



**THE**

# **JAMMU & KASHMIR GOVERNMENT GAZETTE**

Vol. 129] Jammu, Thu., the 2nd Feb., 2017/13th Magha, 1938. [No. 44

CONTENTS	English Pages	Vernacu- lar pages
PART I-A— Appointments, promotions, transfers and leave of absence sanctioned by the Governor, Government and the Ministers ....	452-460	
PART I-B— Notifications, Communiques and General Orders by the Government and the Ministers ....	513-522	
PART II-A— Appointments, promotions, transfers and leave of absence sanctioned by Heads of Departments....	87-88	
PART II-B— Notifications, Notices and Orders by Heads of Departments, Provincial Heads, Magistrates and other officers competent to issue public notices under any law or rule ....	605-624	
PART II-C— Notifications, Notices and Orders by Election Commission of India, Chief Electoral Officer, Jammu and Kashmir and other Officers of the Department, Election Petitions and Judgements of Election Tribunal ....		
PART III- Laws, Regulations and Rules passed thereunder ....		
PART IV— Reprints from the Government of India Gazette or Gazettes of others Governments....		
PART V— Information and Statistics .... (a) Rates and prices in the State.... (b) Rates and wages .... (c) Crop Report and Forecasts .... (d) Weather Observations .... (e) Vital Statistics ....		
SUPPLEMENT-A—Trade Monthly Imports and Exports from the State ....		
SUPPLEMENT-B—Police ....		
SUPPLEMENT-C—Advertisements ....	163-168	173-176

Printed at the Ranbir Government Press, Jammu.

## **PART I-A**

### **Jammu & Kashmir Government—Orders**

---

HIGH COURT OF JAMMU AND KASHMIR AT SRINAGAR.

Notification

No. 529 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Mr. Muzamil Hussan Ganie S/o Mr. Ashaq Hussan Ganie R/o Sarnal Gulshanabad, K. P. Road, near Frobel Public School, Anantnag has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his provisional/LL.B Degree Certificate and verification of his character and antecedent from the concerned agency. His name has been entered under Serial No. JK-300/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

---

Notification

No. 530 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Mr. Muneer Ahmad Dar S/o Mr. Mohamad Ashraf Dar R/o Rawanpora, Dar Mohalla, Tehsil Kunzer, District Baramulla has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council

provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his provisional/LL.B Degree Certificate and verification of his character and antecedent from the concerned agency. His name has been entered under Serial No. JK-301/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 531 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Mr. Mohammad Rafiq Bhat S/o Mr. Ab. Khaliq Bhat R/o Wathpora Pondrethan, Teshil Pantha Chowk, District Srinagar has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his provisional/LL.B Degree Certificate and verification of his character and antecedent from the concerned agency. His name has been entered under Serial No. JK-302/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 532 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Mr. Mudabbir Mukhtar S/o Mr. Mukhtar Ahmad Kaloo R/o Ganibaba (Devpore Dard Pora), Tehsil Tangmarg, District Baramulla has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir

Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his provisional/LL.B Degree Certificate and verification of his character and antecedent from the concerned agency. His name has been entered under Serial No. JK-303/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 533 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Mr. Numan Idrees Malik S/o Mr. Mohd Idrees Malik R/o Village Asnoor, Tehsil D. H. Pora, District Kulgam has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his provisional/LL.B Degree Certificate and verification of his character and antecedent from the concerned agency. His name has been entered under Serial No. JK-304/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 536 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Mr. Nissar Ahmad Kumar S/o Mr. Mohd Shaban Kumar R/o Kehnusa, Tehsil Aloosa, District Bandipora has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for

a period of one year from the date of issuance of this notification, subject to the verification of his provisional/LL.B Degree Certificate and verification of his character and antecedent from the concerned agency. His name has been entered under Serial No. JK-307/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 537 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Ms. Prerana Gupta D/o Mr. Surinder Gupta R/o 23, Rajinder Nagar, Canal Road, Jammu has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her provisional/LL.B Degree Certificate and verification of her character and antecedent from the concerned agency. Her name has been entered under Serial No. JK-308/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 538 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Ms. Rafia Qadir D/o Mr. Gh. Qadir Sailani R/o Drugjan, Main Bazar, Dalgate, Srinagar has been admitted and enrolled as an Advocate on the Roll of

Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her provisional/LL.B Degree Certificate and verification of her character and antecedent from the concerned agency. Her name has been entered under Serial No. JK-309/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 539 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Ms. Sunita Devi D/o Mr. Lal Chand R/o Village Kothey Kathar, Pind Charaka, Tehsil Arnia, District Jammu has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her provisional/LL.B Degree Certificate and verification of her character and antecedent from the concerned agency. Her name has been entered under Serial No. JK-328/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 540 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Mr. Riyaz Ahmed Itoo S/o Mr. Gulam Mohammad Itoo R/o Nagam, Tehsil Kokernag, District Anantnag has been admitted and enrolled as an Advocate

on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his provisional/LL.B Degree Certificate and verification of his character and antecedent from the concerned agency. His name has been entered under Serial No. JK-310/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 541 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Mr. Ummar Mukhtar S/o Mr. G. Mohi-u-Din Mir R/o Panzgam, Khushaal Mohalla, Tehsil Kralpora, District Kupwara has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his provisional/LL.B Degree Certificate and verification of his character and antecedent from the concerned agency. His name has been entered under Serial No. JK-311/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 542 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Ms. Shahida Qadir D/o Mr. Gulam Qadir Bhat R/o AR-Rayyan Colony, Peerbagh, near Hanafia Masjid, Tehsil Chanpora, District Srinagar has

been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her provisional/LL.B Degree Certificate and verification of her character and antecedent from the concerned agency. Her name has been entered under Serial No. JK-312/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 543 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Ms. Sumiaya Shafi D/o Mr. Mohammad Shafi Dar R/o Bag-i-Firdous, Majeed Bagh, Tehsil Chanpora, District Srinagar has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her provisional/LL.B Degree Certificate and verification of her character and antecedent from the concerned agency. Her name has been entered under Serial No. JK-313/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 544 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Ms. Shabana Shabir D/o Syed Shabir Ahmad Andrabi R/o Ratnipora, Pir Mohalla, Pulwama has been admitted and enrolled as an Advocate on the



Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of her provisional/LL.B Degree Certificate and verification of her character and antecedent from the concerned agency. Her name has been entered under Serial No. JK-314/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 545 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Syed Shabir Hussain S/o Syed Gh. Mohi-ud-Din Bukhari R/o Peer Mohalla, Pattan, Tehsil Kreeri, District Baramulla has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his provisional/LL.B Degree Certificate and verification of his character and antecedent from the concerned agency. His name has been entered under Serial No. JK-315/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 546 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Mr. Sajad Ahmad S/o Mr. Ab. Salam Mandloo R/o 151, Now Hamam, Tehsil Sopore, District Baramulla has been admitted and enrolled as an

Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his provisional/LL.B Degree Certificate and verification of his character and antecedent from the concerned agency. His name has been entered under Serial No. JK-316/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

-----

Notification

No. 547 Dated 02-08-2016.

It is hereby notified that vide High Court Order dated 22-07-2016 Mr. Shaikh Arshad Habib S/o Mr. Habib Ullah Shaikh R/o Ajar, Ward No. 6, Green Land Colony, Tehsil and District Baramulla has been admitted and enrolled as an Advocate on the Roll of Jammu and Kashmir Bar Council provisionally for a period of one year from the date of issuance of this notification, subject to the verification of his provisional/LL.B Degree Certificate and verification of his character and antecedent from the concerned agency. His name has been entered under Serial No. JK-317/2016 in the Roll of Advocates maintained by this Registry.

The renewal/extension of provisional license/enrolment must be sought before the date of expiry unless the absolute/final enrolment as an Advocate is ordered therebefore.

By order.

(Sd.) MOHAMMAD YASIN BEIGH,

Joint Registrar (Admn.).



**THE  
JAMMU AND KASHMIR GOVERNMENT GAZETTE**

---

Vol. 129] Jammu, Thu., the 2nd Feb., 2017/13th Magha, 1938. [No. 44

---

Separate paging is given to this part in order that it may be filed as a  
separate compilation

---

**PART I—B**

**Jammu and Kashmir Government—Notification.**

GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT—REVENUE DEPARTMENT.

Notification No. 72-Rev(LAJ) of 2016

Dated 31-08-2016.

Whereas, the land, specifications whereof are given at  
“Annexure “A” to this notification is required for public purpose viz.  
“Construction of road from “Panchari to Namole”, Phase-IV under  
PMGSY Scheme ; and

Whereas, on the basis of an indent placed by Executive Engineer,  
PMGSY Division, Udhampur, II, HQ Reasi, accordingly, a notification  
under section 4 (1) was issued by Collector, Land Acquisition (ACR),  
Udhampur vide No. 3109-16/SQ/ACRU dated 19-11-2015 for land

measuring 105 Kanals-13 Marlas-02 Sirsai situated in Village “Chulna”, Tehsil Panchari, District Udhampur ; and

Whereas, the Collector Land Acquisition (ACR), Udhampur vide No. ACRU/SQ/PMGSY/445 dated 17-05-2016 has reported that the notification issued under section 4 (1) of the J&K State Land Acquisition Act, by him was served upon the interested persons for filing objections, if any, to the proposed acquisition but no objection was received from the land owners/interested persons in the prescribed time period as required under sections 5 & 5-A of the Land Acquisition Act ; and

Whereas, the report furnished by Collector, Land Acquisition (ACR), Udhampur vide letter dated 17-05-2016 duly endorsed by Deputy Commissioner, Udhampur vide No. DCU/SQ/PMGSY/454-56 dated 21-05-2016, and Divisional Commissioner, Jammu vide No. 502/2637/Acq/PMGSY/Chulna/Udh./16/715-717 dated 07-06-2016 has been examined and it has been found that the land owners did not file any objection to the proposed acquisition ; and

Whereas, the Government is satisfied that the land particulars whereof are mentioned are given at “Annexure-A” to this notification, is required purely for public purpose viz. construction of road from “Panchari to Namole”, Phase-IV under PMGSY Scheme.

Now, therefore, in pursuance of section 6 of the J&K State Land Acquisition Act, Samvat, 1990, it is declared that land measuring 105 Kanals, 13 Marlas, 02 Sirsai situated in Village “Chulna”, Tehsil Panchari, District Udhampur, particulars whereof are given at “Annexure-A” to this notification is required for public purpose viz. “Construction of road from “Panchari to Namole”, Phase-IV under PMGSY Scheme. Further, the Collector, Land Acquisition (ACR), Udhampur is directed under section 7 of the said Act to take order for acquisition of the said land after giving prescribed notice to the interested person(s) as required under the Land Acquisition Act/Rules.

However, the Collector concerned shall be personally responsible for identification and proper title verification of all types of land involved

No. 44] The J&K Govt. Gazette, 2nd Feb., 2017/13th Magha, 1938. 515

in the case and apportionment of compensation amongst all the intersted persons/rightful claimants in accordance with the relevant laws/rules in force, while making the award.

(Sd.) GHULAM RASOOL, KAS,

Deputy Secretary to the Government,  
Revenue Department.

-----

Annexure "A" to Notification No. 72-Rev (LAJ) of 2016  
Dated 31-08-2016.

Specification of land

District	Tehsil	Village	Khasra Nos.	Area
1	2	3	4	5
				K. M. S.
Udhampur	Panchari	Chulna	478 min	00-01-00
			478 min	00-0.5-00
			478 min	00-0.5-00
			478 min	00-01-00
			478 min	00-03-00
			481 min	00-00-06
			481 min	00-00-02
			478 min	01-01-00
			481 min	08-15-00
			473	09-19-00

1	2	3	4	5
				K. M. S
			366	01-19-00
			356	01-10-00
			355	01-14-00
			348	03-05-00
			349	02-03-00
			317	00-09-00
			316	00-04-00
			293	02-04-00
			292	03-00-00
			295	01-05-00
			295 min	01-10-00
			296	00-18-00
			297	02-00-00
			298 min	01-09-00
			298	02-03-00
			270	02-08-00
			286	03-12-00
			286/1	01-08-00
			284	02-12-00
			276	01-09-00
			226	04-02-00

1	2	3	4	5
				K. M. S
			223	01-01-00
			224	01-18-00
			236	01-18-00
			243	03-02-00
			241	00-08-00
			667	00-11-00
			666	03-00-00
			658	05-16-00
			657	00-07-00
			658	01-17-00
			656	02-01-00
			652	02-11-00
			650	00-01-00
			653	01-02-00
			654	00-03-00
			654	00-10-00
			652	00-16-00
			655	00-18-05
			654	00-12-06
			654	02-04-00
			660	02-01-00

1	2	3	4	5
				K. M. S
			661	00-16-06
			660	00-18-00
			654	01-09-00
			654 min	00-12-00
		1390/673		01-06-00
		1389/673		01-06-00
			678	00-17-00
			675	00-12-00
			676	00-08-04
			675	00-06-00
			671	00-06-00
			676	00-08-00
			671	00-04-00
			677	00-18-00
			671 min	00-02-00
			683	01-00-00
			Total	105-13-02

-----



GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT—GENERAL ADMINISTRATION,  
DEPARTMENT.

Subject :—Retirement on superannuation of the members of the Jammu and Kashmir Administrative Service.

Notification

It is hereby notified that the following members of the Jammu and Kashmir Administrative Service shall retire on attaining the age of superannuation, in the afternoon of the date(s), indicated against each, during the calendar year, 2017 :—

S. No.	Name of the officer	Present place of posting	Date of Birth	Date of retirement
Mr./Ms.				
1.	Ali Raza	Secretary in the Agriculture Production Department	06-06-1957	30-06-2017
2.	Shabir Ahmad Bhat	Deputy Commissioner, Rajouri	13-04-1957	30-04-2017
3.	Soujanya Kumar Sharma	Director, Urban Local Bodies, Jammu	13-05-1957	31-05-2017
4.	Bashir Ahmad Andrabi	Sub-Divisional Magistrate, Chadoora	01-04-1957	31-03-2017

This is in continuation of the notification dated 29-09-2016.

(Sd.) RAEIS AHMAD BHAT,

Under Secretary to the Government.

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION,  
RESHAM GHAR COLONY, BAKSHI NAGAR,  
JAMMU.

Notification No. PSC/EXAM/2016/83

Dated 29-12-2016.

The result of J&K Combined Competitive Services (Probationers)  
Departmental Examination, Session October, 2016 is declared as  
under :—

Roll No.	Name of the Candidate	Parentage	Remarks
1.	Anil Kumar	Puran Chand	Passes
2.	Sanjeev Sharma	Gopal Krishan Sharma	Passes
3.	Preeti Sharma	Darshan Lal Sharma	Passes
4.	Syed Farhana Asgar	Syed Asgar Ali	Passes
5.	Satish Sharma	Nand Kishore	Passes
6.	Akanksha Kalsotra	Sourabh Prashar	Passes
7.	Shalini Raina	R. P. Raina	Passes
8.	Jaliel Ahmad Mir	Ghulam Mohamad Mir	Passes
9.	Anshuman Singh	Chander Mohan Singh	Passes

(Sd.) SHAKEEL UL REHMAN, KAS,

Secretary and Controller of Examinations,  
J&K Public Service Commission.

-----

GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT—GENERAL ADMINISTRATION  
DEPARTMENT  
(Administration Section).

Subject :—Creation of two posts of Landscape Gardeners (in Pay Band of Rs. 5200-20200 with Grade Pay of Rs. 2400/-) one each for Raj Bhavan, Jammu/Srinagar.

-----

Reference :—No. GS-34 (N-Estt)/2016/7284 dated 08-08-2016 from Raj Bhavan, Srinagar.

Government Order No. 31-GAD of 2017

Dated 09-01-2017.

Sanction is hereby accorded to the creation of two posts of Landscape Gardeners in the Pay Band of Rs. 5200-20200 with Grade Pay of Rs. 2400, one each for the Raj Bhavan, Jammu/Srinagar by corresponding reduction of two posts of Mali in the Pay Band of Rs. 4440-7440 with Grade Pay of Rs. 1300.

This issues with the concurrence of the Finance Department conveyed vide U. O. No. A/6(2013)-949 dated 21-12-2016.

By order of the Government of Jammu and Kashmir.

(Sd.) KHURSHID AHMAD, IAS,

Secretary to the Government,  
General Administration Department.

-----

---

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION,  
RESHAM GHAR COLONY, BAKSHI NAGAR,  
JAMMU.

Notification No. PSC/EXAM/2016/82

Dated 29-12-2016.

The result of Labour Officers/Inspectors Department Examination which was held in the month of October, 2016 is declared as under :—

Roll No.	Name of the Candidate	Parentage	PI	PII	Total	Remarks
1.	S/Shri Firdousa Ramzan	S/Shri Mohd. Ramzan	45	27	72	Passes in Paper-I, Fails in Paper-II.
2.	Subash Chander	Isher Dass	27	40	67	Fails in Paper-I.
				Passed in January, 2014.		

(Sd.) SHAKEEL-UL-REHMAN, KAS,

Secretary and Controller of Examinations,  
J&K Public Service Commission.



**THE  
JAMMU AND KASHMIR GOVERNMENT GAZETTE**

---

Vol. 129] Jammu, Thu., the 2nd Feb., 2017/13th Magha, 1938. [ No. 44

---

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

---

**PART II—A**

**Orders by Heads of Departments.**

-----  
**CHARGE REPORT**

Subject :—Handing over and taking over the charge of District Statistics  
and Evaluation Office, Jammu.

-----

In pursuance to Government Order No. 294-PD of 2016 dated 13-10-2016 issued under endorsement No. PD/HRM/94/2013-II dated 13-10-2016 read with another Government Order No. 295-PD of 2016 issued under endorsement No. PD/HRM/94/2013-II dated 13-10-2016 by the Planning Development and Monitoring Department, J&K Government, Civil Secretariat, Srinagar, we the undersigned have handed over and taken

88 The J&K Govt. Gazette, 2nd Feb., 2017/13th Magha, 1938. [No. 44

---

over the charge of the post of District Statistics and Evaluation Officer,  
Jammu today on 24th October, 2016 (Forenoon).

Cash balance in Saving Bank Account No. 2024 on A/c of Honorarium  
is Rs. 2,39,634/-.

(Sd.) YASH PAUL SHARMA.

Relieved Officer.

(Sd.) KAMAL KUMAR SHARMA.

Relieving Officer.



**THE  
JAMMU AND KASHMIR GOVERNMENT GAZETTE**

---

Vol. 129] Jammu, Thu., the 2nd Feb., 2017/13th Magha, 1938. [No. 44

---

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

---

**PART II—B**

**Notifications, Notices and Orders by Heads of Departments.**

---

OFFICE OF THE COLLECTOR, LAND ACQUISITION  
(ASSTT. COMMISSIONER, REVENUE), KISHTWAR.

Notification

In supersession to all previous notifications and in exercise of the powers conferred upon me under sub-section (1) of the section 4 of the J&K State Land Acquisition Act, I, Dr. Khalid H. Malik (KAS), Asstt. Commissioner, Revenue, Kishtwar do hereby notify the land, the particulars of which are given below and is likely to be needed for public purposes namely for construction of Dumber to Hawal in Village Chhatroo, Tehsil Chhatroo, District Kishtwar.

The interested persons, if any, with respect to the acquisition of land may file objections in my office within 15 days from the date of issuance of this notification. In pursuance of your objections, if any, you will be heard on 04-08-2016. The particulars of the land are as under :—

District	Tehsil	Village	Khasra Nos.	Area
1	2	3	4	5
				K. M.
Kishtwar	Chhatroo	Chhatroo	3187/794 Min	02-03
			3187/794 Min	00-07
			3187/794 Min	01-03
			4007/776 Min	01-01
			4007/776 Min	02-06
			4007/776 Min	02-13
			4007/776 Min	00-09
			4007/776 Min	01-06
			4007/776 Min	01-19
			4007/776 Min	00-18
			799 Min	01-07
			799 Min	01-16
			774 Min	00-18
			774 Min	01-18
			774 Min	02-03



1	2	3	4	5
				K. M.
			666 Min	00-19
			666 Min	01-05
			667 Min	00-07
			667 Min	00-09
			667 Min	01-16
			669 Min	00-09
			669 Min	00-04
			670 Min	00-05
			673 Min	00-14
			672 Min	00-02
			674 Min	01-03
			756 Min	00-10
			756 Min	01-01
			756 Min	00-05
			756 Min	00-07
			756 Min	00-11
			764 Min	00-12
			754 Min	00-09
			771 Min	02-17
			771 Min	00-12

1	2	3	4	5
				K. M.
			771 Min	00-08
			771 Min	00-11
			771 Min	00-11
			767 Min	00-11
			767 Min	00-14
			768 Min	01-08
		3760/3176/730	Min	00-04
		3760/3176/730	Min	00-04
		3761/3176/730	Min	00-12
		3758/3176/730	Min	02-02
		729 Min		00-08
		729 Min		00-16
		728 Min		00-02
		675 Min		00-07
		675 Min		00-15
		675 Min		00-06
		675 Min		00-08
		675 Min		00-06
		678 Min		00-12
		678 Min		00-12

1	2	3	4	5
				K. M.
			678 Min	01-00
			680 Min	01-04
			680 Min	00-01
			680 Min	03-13
			682 Min	01-11
			691 Min	00-16
			691 Min	01-01
			697 Min	00-11
			697 Min	01-04
			723 Min	00-15
			723 Min	00-07
			725 Min	00-14
			725 Min	00-18
				-----
			Total	62-16
				-----

(Sd.) DR. KHALID H. MALIK, KAS,

Collector, Land Acquisition  
(Asstt. Commissioner, Revenue),  
Kishtwar.

-----

OFFICE OF THE COLLECTOR, LAND ACQUISITION  
(ADDL. DEPUTY COMMISSIONER), KISHTWAR

Notification

In exercise of the powers conferred upon me under sub-section (1) of section 4 of the J&K State Land Acquisition Act, I, K. L. Sharma (KAS), Addl. Deputy Commissioner, Kishtwar (Collector, Land Acquisition) do hereby notify the land, the particulars of which are given below and is likely to be deeded for public purpose namely for construction of Mulwarwan to Nawpachi Link Road in Village Nowpachi, Tehsil Marwah, District Kishtwar.

The interested persons, if any, with respect to the acquisition of land may file objections in my office within 15 days from the date of issuance of this notification. In pursuance of your objections, if any, you will be heard on 22-10-2016 (22nd Oct.). the particulars of the land are as under :—

District	Tehsil	Village	Khasra Nos.	Area	No. of str. invol- ved	No. of trees (fruit Bear- ing) invol- ved	No. of trees (non- fruit Bear- ing) invol- ved
1	2	3	4	5	6	7	8
K. M.							
Kishtwar	Marwah	Nowpachi	25	00-11	Nil	Nil	Nil
			25	01-00	Nil	Nil	Nil
			09	03-02	Nil	Nil	Nil
			3075/26	00-13	Nil	Nil	Nil

1	2	3	4	5	6	7	8
				K. M.			
			3075/26	00-07	Nil	Nil	Nil
			3075/26	00-07	Nil	Nil	Nil
			34	02-05	Nil	Nil	Nil
			32	01-03	Nil	03	Nil
			35	00-07	Nil	01	Nil
			39	00-11	Nil	05	Nil
			39	00-07	Nil	03	Nil
			39	00-06	Nil	04	Nil
			47	00-05	Nil	06	Nil
			46	00-08	Nil	01	Nil
			46	00-05	Nil	Nil	Nil
			46	00-09	Nil	Nil	Nil
			48	00-14	Nil	01	Nil
			52	00-16	Nil	Nil	Nil
			55	00-10	Nil	03	Nil
			57	00-10	Nil	Nil	Nil
			52	00-16	Nil	Nil	Nil
			52	00-09	Nil	Nil	Nil

1	2	3	4	5	6	7	8
				K. M.			
			51	00-08	Nil	Nil	Nil
			64	00-03	Nil	Nil	Nil
			64	00-05	Nil	Nil	Nil
			47	00-10	Nil	01	Nil
			48	00-08	Nil	Nil	Nil
			69	00-16	Nil	Nil	Nil
			2680/50	08-09	Nil	Nil	Nil
			74	01-05	Nil	10	Nil
			76	00-3½	Nil	Nil	Nil
			78	00-17	Nil	01	Nil
			83 Min	00-15	Nil	Nil	Nil
			87	00-07	Nil	Nil	Nil
			88	00-06	Nil	Nil	Nil
			89	00-05	Nil	Nil	Nil
			93	00-02	Nil	Nil	Nil
			96	00-05	Nil	Nil	Nil
			95	00-10	Nil	Nil	Nil
			95 Min	00-12	Nil	Nil	Nil

1	2	3	4	5	6	7	8
				K. M.			
			98	00-06	Nil	Nil	Nil
			119	00-02	Nil	Nil	Nil
			110	00-16	Nil	Nil	Nil
			117	00-12	Nil	Nil	Nil
			160	00-03	Nil	Nil	Nil
			170	00-03	Nil	Nil	Nil
			171	00-09	01	07	Nil
			172	00-07	01	Nil	Nil
			173	00-14	Nil	13	Nil
			174	00-04	Nil	Nil	Nil
			175	00-08	01	07	Nil
			184	00-06	01	01	Nil
			181	01-06	Nil	Nil	Nil
			182	00-04	Nil	Nil	Nil
			183	00-04	Nil	Nil	Nil
			195	00-11	Nil	Nil	Nil
			196	00-03	01	03	Nil
			204	00-04	Nil	05	Nil

1	2	3	4	5	6	7	8
				K. M.			
			202	00-03	01	Nil	Nil
			203	00-07	01	08	Nil
		3105/233		00-03	02	Nil	Nil
			211	00-09	Nil	03	Nil
			211	00-11	Nil	Nil	Nil
			206 Min	00-08	01	02	Nil
			219	00-04	01	08	03
			220	00-03	Nil	Nil	Nil
			217	00-06	Nil	Nil	Nil
			222	00-03	01	Nil	Nil
			227	05-10	Nil	Nil	03
			355	01-02	Nil	Nil	Nil
			362	00-11	Nil	Nil	Nil
			409	00-06	Nil	Nil	Nil
			408	00-04	Nil	Nil	Nil
			406	00-09	Nil	Nil	Nil
			411	00-07	Nil	Nil	Nil
		3150/412/3151		00-02	Nil	Nil	Nil



1	2	3	4	5	6	7	8
				K. M.			
			1564	00-03	02	Nil	Nil
			3170/1563	00-03	01	Nil	Nil
			1559	00-03	01	Nil	Nil
			1561	00-02	01	Nil	Nil
			1558	00-10	01	Nil	Nil
			3138/2659/1599	00-03	Nil	Nil	Nil
			1663 Min	00-04	Nil	Nil	Nil
			1588	00-06	Nil	Nil	Nil
			1571	00-14	Nil	Nil	Nil
			1576	00-03	01	Nil	Nil
			1582	00-01	Nil	Nil	Nil
			1596	00-13	Nil	Nil	Nil
			1596	00-04	01	Nil	Nil
			1597	00-08	01	Nil	Nil
			3137/2659/1599	00-05	03	02	Nil
			3137/2659/1599	00-03	Nil	02	Nil
			3193/3191/1589	00-04	02	Nil	Nil

1	2	3	4	5	6	7	8
				K. M.			
			3193/1589	00-01	01	Nil	Nil
			3193/1589	00-01	02	Nil	Nil
			3192/1589	00-02	Nil	Nil	Nil
			740 Min	00-16	Nil	Nil	Nil
			1587	00-14	Nil	Nil	Nil
			1583 Min	00-03	Nil	Nil	Nil
			1583 Min	00-03	Nil	01	Nil
			1583 Min	00-03	Nil	01	Nil
			1577	00-03	01	Nil	Nil
			1578	00-03	02	01	Nil
			1578	00-01	Nil	Nil	Nil
			Total	57-16	38	103	06

(Sd.) K. L. SHARMA, KAS,

Collector, Land acquisition,  
Addl. Deputy Commissioner,  
Kishtwar.

-----

GOVERNMENT OF JAMMU AND KASHMIR,  
OFFICE OF THE COLLECTOR, LAND ACQUISITION  
(ASSISTANT COMMISSIONER, REVENUE), UDHAMPUR.

Subject :—Notification under section 4 (1) of the Jammu and Kashmir  
Land Acquisition Act No.X of 1990 BK.

-----  
Notification

In exercise of the powers conferred upon me under sub-section (1) of section 4 of the Land Acquisition Act No. X of 1990 B. K., I, Subash Chander Dogra, Collector, Land Acquisition (Assistant Commissioner, Revenue), Udhampur do hereby notify the land measuring 51 Kanals 05 Marlas particulars of which are given below is likely to be needed for the public purpose namely for construction of road under PMGSY from “Panchari to Janori” Part I in Village Chulna, Tehsil Panchari and District Udhampur.

Objections, if any, to the acquisition of the below mentioned land will be received by the undersigned within 15 days from the publication of this notification in the Govt. Gazette.

Specification of land

District	Tehsil	Village	Khasra Nos.		Area
1	2	3	4		5
					K. M.
Udhampur	Panchari	Chulna	481	Min	05-09
			485	Min	03-19
			486	Min	00-02
			487	Min	02-01
			496	Min	02-04

1	2	3	4	5
				K. M.
			497/1 Min	00-02
			511 Min	02-02
			498 Min	00-05
			511 Min	00-12
			510 Min	01-19
			508/1 Min	00-09
			509 Min	01-08
			504 Min	05-03
			514 Min	01-00
			513 Min	03-00
			514 Min	00-09
			1010 Min	01-11
			1012 Min	01-11
			1009 Min	02-08
			1000 Min	00-04
			1001 Min	00-09
			1003 Min	01-19
			1001 Min	00-15

1	2	3	4	5
				K. M.
			998 Min	00-13
			1002 Min	01-11
			1005 Min	00-09
			982 Min	00-14
			982 Min	03-05
			975 Min	00-01
			979 Min	01-05
			975 Min	00-02
			978 Min	01-13
			975 Min	01-07
			Total	51-05

(Sd.) SUBHASH CHANDER DOGRA, KAS,  
Collector, Land Acquisition  
Assistant Commissioner (Rev.),  
Udhampur.

Notice

I, Satish Kumar Sharma S/o Sh. Amar Nath Sharma R/o H. No. 201, Rehari Colony, Near Sai Beauty Parlour, Rehari Colony, Jammu do hereby declare that my father's name is wrongly written in my PAN Card (PAN No. GMSPS2345G) as Amer Nath Sharma instead of correct name Amar Nath Sharma. Now I am applying for correction. Objection, if any, may be conveyed to concerned authority within 7 days.

IN THE COURT OF SPECIAL RAILWAY MAGISTRATE,  
(SUB-JUDGE), JAMMU.

Present : Anoop Kumar Sharma

-----

Parveen Kumar S/o Late Sh. Kuldeep Chand R/o Plot No. 490, Lakkar  
Mandi, Janipur, Jammu.

(Complainant)

V/s.

Uttam Kumar S/o Shailender Kumar R/o H. No. 88, AP Block, Shalimar  
Bagh, New Delhi-110088.

-----

(Accused)

**General Warrant of Arrest**

Whereas, a complaint under section 138 of Negotiable Instruments  
Act is pending against the accused ;

Whereas, despite issuing of many summons and warrants against the  
accused his presence could not be procured ;

Whereas, this Court has recorded its satisfaction to the effect  
that the accused has absconded and there is no immediate prospect of  
his arrest ;

Whereas, this Court has proceeded against the accused in terms of  
section 512 Cr. P. C.

Through the medium of this General Warrant of Arrest, you are hereby  
authorized to effect the arrest of accused wherever he is found within your  
territorial jurisdiction and produce him before this Court. Warrant shall remain  
operative till the arrest of the accused.

Issued under my hand and seal of this Court today on 26th day of  
September, 2016.

(Sd.) ANOOP KUMAR SHARMA,

Special Railway Magistrate  
(Sub-Judge), Jammu.

-----

GOVERNMENT OF JAMMU AND KASHMIR,  
DIRECTORATE OF INDUSTRIES AND COMMERCE  
(REGISTRAR OF SOCIETIES/FIRMS, JAMMU),  
Udyog Bhawan, Rail Head Complex, Jammu.

It is notified for the information of General Public that M/s. Infratech Construction Company, Gund Adalkote, Tehsil Banihal, District Ramban, registered with this office as Self Help Group, has applied for recording change of the constitution of their firm under section 63 of J&K State Partnership Act, 1996. (1) Khalid Mushtaq S/o Mushtaq Ahmed Giri R/o Hullar, Tehsil and District Kishtwar, (2) Zahoor Ahmed S/o Abdul Karim R/o Barthal, Tehsil Batote, District Ramban have joined the firm w. e. f. 16-11-2016 and (1) Adil Ahmed Khan S/o Azad Ahmed Khan R/o Chamalwas, Tehsil Banihal, District Ramban, (2) Tariq Ahmed Wani S/o Abdul Wani R/o Alinbass, Tehsil Banihal, District Ramban have been retired from the firm w. e. f. 16-11-2016.

Now, the existing constitution of the firm comprises of following members (1) Asif Nizami S/o Mohd Amin Nizami R/o Gund Adalkote, Tehsil Banihal, District Ramban, (2) Kaiser Bashir Mir S/o Bashir Ahmed Mir R/o Bankoot, Tehsil Banihal, District Ramban, (3) Kanav Kalsotra S/o Vinod Kumar Kalsotra R/o Ramban, Tehsil and District Ramban, (4) Khalid Mushtaq S/o Mushtaq Ahmed Giri R/o Hullar, Tehsil and District Kishtwar, (5) Zahoor Ahmed S/o Abdul Karim R/o Barthal, Tehsil Batote, District Ramban. Before the change is recorded in the posting register of the Registrar of Firm, any person/persons having any objection to the above change may file same within 15 days from the publication of this notice with Registrar of Societies/Firms (Directorate of Industries and Commerce), Udyog Bhawan, Rail Head Complex, Jammu.

(Sd.) .....

For Registrar of Societies/Firms,  
J&K Government, Jammu.

\_\_\_\_\_

Notice

My father name has wrongly been written as Dhurli Raj Bhujel instead of Dhurbaraj Bhujel in my PAN Card bearing No. AOXPB4178F. Now I am applying for correction of the same. Objection, if any, may be conveyed to Income Tax Department within 7 days.

Amit Bhujel  
S/o Dhurbaraj Bhujel  
R/o 514/4, Pushp Enclave,  
Gangyal, Jammu, PIN-180010.

---

Notice

I, Urmeet Singh S/o S. Beant Singh R/o Karan Bagh, Opposite Unique Public School, Gadi Garh, Jammu intends to correct my as well as my father's name in my PAN Card (No. DYBPS7700B) from Urmeet Singh Sudan S/o S. Beant Singh Sudan to Urmeet Singh S/o S. Beant Singh. Objections, if any, may be filed to concerned authorities.

---

Notice

I, Anuradha Sharma D/o Shanker Dass W/o Sh. Tirth Ram R/o H. No. F-656, Sarwal Chowk, Jammu declare that my name, parentage and DoB written in my PAN Card bearing No. ALXPB7613A as Anuradha Badyal D/o Shanker Dutt Sharma and DoB as 10-08-1978 which is wrong whereas, my true and correct name, parentage and date of birth is Anuradha Sharma D/o Shanker Dass and DoB 25-08-1973. Now applying for correction. In case of objection from any corner, please contact to Mobile No. 9419190670 or file objection before the competent Court of Law within a period of 15 days from the publication of said notification.

---



Notice

I, (old name) Prinkya Gupta D/o Sh. Sudesh Gupta R/o W. No. 10, H. No. 27, Bishnah, Tehsil Bishnah, District Jammu has changed my name from (old name) Prinkya Gupta to (new name) Priyanka Gupta. I do hereby assume from this date the name/surname (new name) Priyanka Gupta. Objection, if any, may be conveyed to Passport Office, Jammu within seven days.

-----  
Notice

I, Kapil Sharma S/o Sh. Hem Raj R/o Ward No. 2, Bhour Camp, Tehsil and District Jammu intends to correct my father's name in my PAN Card. That my father's correct name is Hem Raj instead of Hem Raj Sharma. In fact both the names belongs to the same person. So objections, if any, may be filed to the concerned authorities.

-----  
Notice

My father name has wrongly been written as Parmod Singh instead of Parmod Kumar in my 10th Class Marksheet under Roll No. 2298422 Session 2015-16. Now I am applying for correction of the same. Objection, if any, may be conveyed to CBSE, Panchkula within 7 days

Muskan Sodhi  
D/o Parmod Kumar  
R/o AFS 27/4, Vayu Vihar,  
Satwari.

-----  
Notice

My name has wrongly been written as Gori instead of Gouri Bhagat in my 10th Class Marksheet under Roll No. 2298388 Session 2015-16. Now I am applying for correction of the same. Objection, if any, may be conveyed to CBSE, Panchkula within 7 days

Gouri Bhagat  
D/o Mr. Daljeet Kumar Bhagat  
R/o H. No. 308, Sarwal Chowk,  
Jammu.

-----

Notice

I, Sunit Kumar S/o Sh. Chaman Lal R/o JDA Plot No. 15, New Rehari, near Shankuntla Theatre, Tehsil and District Jammu have applying for correction of myself and my wife name in my daughter namely Ayushi Kangotra studing in 10th Class CBSE in DPS School, Jammu Branch in which my name is wrongly entered as Sunit Kumar Kangotra instead of correction name Sunit Kumar and my wife name written as Poonam Kangotra instead of correct name Poonam Kumari. Now I am applying for necessary correction of the same. Objections, if any, may be conveyed to the concerned authority within seven days from the publication of this notice.

-----  
Notice

I, Rajinder Kour D/o Hazari Singh R/o 25/2, Ext. 4, Trikuta Nagar, Jammu want to correct name of my father which has wrongly been written as Hazari Kour instead of Hazari Singh in my PAN Card bearing No. ERVPK5917A. Now I am applying for correction. Objection, if any, may be conveyed to concerned authorities.



## THE JAMMU & KASHMIR GOVERNMENT GAZETTE

Vol. 129 ] Jammu, Thu., the 2nd Feb., 2017/13th Magha, 1938. [ No. 44

Separate paging is given to this part in order that it may be filed as a separate compilation.

### ADVERTISEMENTS—C

GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT—CIVIL AVIATION DEPARTMENT.

Gist of e-NIT No. 1 of 2017

Dated 01-2017.

For and on behalf of the Governor of J&K State, e-Tenders are invited from reputed and registered Aviation Companies having a minimum fleet of 3 (three) Airworthy Transport Helicopters preferably heavy duty/air lift or helicopters of equivalent performance for leasing of a Helicopter on Wet Lease Basis for a term of 6 months w. e. f. 13-02-2017 for multi-purpose use of the State Government as per specification in the tender document available on the website <http://jktenders.gov.in>.

S. No.	Particulars	Earnest Money	Cost of tender document
1.	Hiring of Helicopter on wet lease basis	Rs. 10.00 lacs	Rs. 5000.00

Date of publishing of Tender Notice	18-01-2017
Period of downloading of documents	18-01-2017 to 06-02-2017

Date of submission of online documents	18-01-2017 to 06-02-2017
Date of submission of Hard Copy	06-02-2017 up to 1500 hrs.
Date of Opening Tender	07-02-2017 or any subsequent convenient date

The tender documents along with other Terms and Conditions of the NIT and relevant documents can be downloaded from the State Portal <http://jktenders.gov.in>. The tender shall be uploaded in electronic format on the State website <http://jktenders.gov.in>. The bidders shall have to upload scanned copy of all necessary documents like CDR/PAN/Demand Draft (Tender Fee)/Registration Certificate duly renewed and hard copies thereof physically to tender receipting authority on 06-02-2017 up to 1500 hours. The cost of tender documents shall be in the form of Bank Draft drawn in favour of Accounts Officer, Civil Aviation Department payable at Jammu/Srinagar and Earnest Money shall be pledged to Commissioner, Civil Aviation Department, Government of J&K. Cost of tender documents is non-refundable, whileas the Earnest Money is refundable.

(Sd.) .....

Commissioner,  
Civil Aviation Department,  
Government of J&K, Jammu.

-----  
GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT—CIVIL AVIATION DEPARTMENT.

Notice Inviting e-Tenders No. 1 of 2017

Dated 17-01-2017.

For and on behalf of the Governor of J&K State, e-Tenders are invited from reputed and registered Aviation Companies having a minimum fleet of 3 (three) airworthy Transport Helicopters preferably heavy duty/medium

air lift or helicopters of equivalent performance capability duly certified and endorsed on its Non-Scheduled Operator's Permit (NSOP) from DGCA, Government of India for leasing of a Helicopter on Wet Lease Basis for a term of 6 months w. e. f. 16-02-2017 for multi-purpose use of the State Government with an option for renewal/extension on such terms and conditions as are mutually acceptable to the parties subject to satisfactory performance/rendering of services to the Government of Jammu and Kashmir during the initial term of six (06) months and further extension of scheme, if approved by GoI.

Date of publishing of Tender Notice	18-01-2017
Period of downloading of documents	18-01-2017 to 06-02-2017
Date of submission of online documents	18-01-2017 to 06-02-2017
Date of submission of Hard Copy	06-02-2017 up to 1500 hrs.
Date of Opening Tender	07-02-2017 or any subsequent convenient date

1. The tender document along with other Terms and Conditions of the NIT and relevant documents can be downloaded from the State Website <http://jktenders.gov.in>.

2. The tender shall be deposited in electronic format on the State Website <http://jktenders.gov.in>.

3. The tenders uploaded on the website up to due date will be opened on 07-02-2017 or any other subsequent date convenient to the Tender/Purchase Committee in the Office Chamber of Commissioner, Civil Aviation, Government of J&K, Civil Secretariat, Jammu.

4. The complete bidding process will be online.

5. Cost of the tender document is Rs. 5000/- in the shape of Demand Draft (non-refundable) in favour of Accounts Officer, Civil Aviation Department, J&K, Jammu.

6. The tender should be accompanied with Earnest Money Deposit of Rs. 10.00 lac (Rupees Ten Lac only) in the form of a CDR/

FDR drawn in favour of the Commissioner, Civil Aviation Department, Government of Jammu and Kashmir, Civil Secretariat, Srinagar with six months validity.

7. The Earnest Money shall be forfeited if,—

- (a) any tenderer withdraws his tender during the period of tender validity or makes any modification in terms and conditions of tender.
- (b) the company fails to execute the agreement within 10 days of issuing job orders.

8. Instructions to bidder regarding e-Tendering process : Bidders are advised to get Digital Signature Certificate as per Information Technology Act, 2000. Bidders can get Digital Certificate from approved vendor.

9. Bidders have to submit their bids in two bid format i. e. Technical and Financial Bid online in electronic format with digital signature. Financial bid shall be submitted online only. No financial bid will be accepted in physical form.

10. Bids will be opened online as per time schedule mentioned in Para 3.

11. Bidders must upload the scanned copy of all necessary documents like CDR/PAN/Demand Draft (Tender Fee)/Registration Certificate duly renewed online up to 06-02-2017 and hard copies thereof physically to tender receiving authority on 06-02-2017 up to 1500 hrs.

12. The department will not be responsible for any delay in online submission due to any reason.

13. The Tender/Purchase Committee shall reserve the right to accept or reject any tender without assigning any reason thereof.

14. The rates offered should be quoted in figures as well as in words inclusive of all taxes and levies or any other charge, taxes/charges not mentioned in the offers will not be allowed and admissible.

15. The payment shall be released after successful completion of the contract.

16. Any erasing/overwriting/mutilation in the tender form will result in outright rejection of the tender.

17. Conditional and ambiguous tender will not be entertained.

18. The terms and conditions as reflected in Annexure "A", are mandatory and should be read very carefully by the intending tenderers while furnishing their tenders, which are enclosed and shall form a part of this NIT.

(Sd.) .....

Commissioner,  
Civil Aviation Department,  
J&K, Jammu.

-----  
POLICE HEADQUARTERS, J&K, JAMMU.

e-NIT No. 01 of 2017

Dated 10-01-2017.

For and on behalf of the Governor of Jammu and Kashmir, e-Tenders in two cover system (Technical and Financial Bid) are hereby invited from original manufacturers/authorized dealers (having specific authorization from their original manufacturer/s to quote against this tender (as per format provided in Appendix-1) for supply of Knat to this NIT (as indicated in the detailed SBD and BoQs). The download of NIT shall start on 11-01-2017 at 1300 hours. Tenders shall be submitted online on J&K State e-Procurement Portal [www.jktenders.gov.in](http://www.jktenders.gov.in) before 04-02-2017 up to 1600 hours. The samples shall be submitted at Police Central Store, Gandhi Nagar, Jammu and Police Central Store, Zewan, Srinagar before closing date of submission of e-Tender. Samples received after the prescribed date or time shall not be accepted.

The tenders (technical bids only) will be opened online on 06-02-2017 at 1100 hours at Police Headquarters, Gulshan Ground,

168 The J&K Govt. Gazette, 2nd Feb., 2017/13th Magha, 1938. [No. 44

---

Jammu. In case of unforeseen circumstances, the date of opening will be next working day.

Detailed tender documents (SBD) with terms and conditions are available on J&K State e-Procurement Portal [www.jktenders.gov.in](http://www.jktenders.gov.in).

(Sd.).....

AIG (Provision/Transport)  
For Director General of Police,  
J&K, Jammu.





رجسٹرڈ نمبر جے کے۔ 33

# جموں و کشمیر گورنمنٹ گزٹ

جلد نمبر 129۔ جموں۔ مورخہ 2 فروری 2017ء بمطابق 13 ماگھا 1938ء ویروار۔ نمبر 44

## اشتہارات

از عدالت جوڈیشل مجسٹریٹ درجہ اول ٹنگمرگ

سرکار بنام (1) محمد ہارون آخون ولد منصور علی آخون ساکنہ چوبیس پرگنا حال

جہانگیر پورہ (2) نظام علی ولد حمایت علی ملہ ساکنہ چوبیس پرگناہ کلکتہ (ملزمان)

بذریعہ علت نمبر 98 سال 2013ء، تھانہ پولیس کنزر

وارنٹ گرفتاری زیر دفعہ 512 ض ف

بخلاف ملزم : ملزمان الصدر

حکم بنام : اہلکاران پولیس ریاست جموں و کشمیر

مقدمہ مندرجہ عنوان اُلصدر میں ملزمان کے خلاف کارروائی زیر دفعہ 512 ض ف عمل میں لائی جا چکی ہے، اس ضمن میں تعمیلی کا بیان قلمبند کیا گیا، جس سے عدالت ہذا کو اطمینان ہوا کہ ملزمان جان بوجھ کر روپوش ہوئے ہیں۔

لہذا اہلکاران پولیس ریاست جموں و کشمیر کو حکم و اختیار دیا جاتا ہے کہ جہاں کہیں بھی ملزمان صدر دستیاب ہو نکلے کو گرفتار کے عدالت ہذا میں بحراست ضابطہ پیش کریں۔ وارنٹ ہذا تا دستیابی ملزمان زیر کار رہے گی۔

وارنٹ ہذا مظہر کے حکم و دستخط سے جاری ہوا۔

دستخط : جوڈیشل مجسٹریٹ درجہ اول ٹنگمرگ۔

از عدالت چیف جوڈیشل مجسٹریٹ شوپیاں

سرکار بنام بشارت یعقوب بیگ عرف عمر بیگ ولد محمد یعقوب بیگ ساکنہ بیگ محلہ شوپیاں۔

بذریعہ علت نمبر 381 سال 2010ء، تھانہ پولیس شوپیاں

بجرائم زیر دفعات RPC 336,332,427

وارنٹ گشتی عام کارروائی زیر دفعہ 512 ض ف

حکم بنام : اہلکاران پولیس ریاست جموں و کشمیر

مقدمہ مندرجہ عنوان اُلصدر میں ملزم صدر عرصہ دراز سے غیر حاضر چلا آ رہا ہے اور اب عدالت ہذا کو اطمینان ہوا ہے کہ اُس کی دستیابی بطریق احسن ممکن نہیں ہے۔

لہذا آپ کو حکم و اختیار دیا جاتا ہے کہ ملزم مذکورہ بالا جہاں کہیں بھی ملزمان صدر دستیاب ہونگے کو گرفتار کر کے عدالت ہذا میں بحراست ضابطہ پیش کیا جائے۔

تحریر 14-3-2016

سرکار بنام بشارت یعقوب بیگ وغیرہ  
بذریعہ علت نمبر 458 سال 2010ء، تھانہ پولیس شوپیاں  
بجرائم زیر دفعات 148,149,341,336,332,427 RPC

وارنٹ گشتی عام کارروائی زیر دفعہ 512 ض ف

بخلاف ملزمان : بشارت یعقوب بیگ ولد محمد یعقوب ساکنہ جان محلہ شوپیاں

حکم بنام : اہلکاران پولیس ریاست جموں و کشمیر

مقدمہ مندرجہ عنوان اُلصدر میں ملزم صدر عرصہ دراز سے غیر حاضر ہے چلا آ رہا ہے اور اب عدالت ہذا کو اطمینان ہوا ہے کہ اُن کی دستیابی بطریق احسن ممکن نہیں ہے۔

لہذا آپ کو حکم و اختیار دیا جاتا ہے کہ جہاں کہیں بھی ملزم دستیاب ہو اُس کو گرفتار کر کے عدالت ہذا میں بحراست ضابطہ پیش کیا جائے۔

تحریر 17-03-2016

سرکار بنام جٹھ رام ولد ارجن رام ساکنہ راجی راضلع بیکانیر ریاست  
راجستھان (ملزم)

بذریعہ علت نمبر 329 سال 2012ء، تھانہ پولیس شوپیاں

بجرائم زیر دفعات ARPC - 279,304

وارنٹ گشتی عام کارروائی زیر دفعہ 512 ضف

حکم بنام : اہلکاران پولیس ریاست جموں و کشمیر

مقدمہ مندرجہ عنوان اُلصدر میں ملزم صدر عرصہ دراز سے غیر حاضر چلا  
آ رہا ہے اور اب عدالت ہذا کو اطمینان ہوا ہے کہ اُس کی دستیابی بطریق  
احسن ممکن نہیں ہے۔

لہذا آپ کو حکم و اختیار دیا جاتا ہے کہ جہاں کہیں بھی ملزم دستیاب  
ہو اُس کو گرفتار کر کے عدالت ہذا میں بحراست ضابطہ پیش کیا جائے۔

تحریر 16-03-2016

دستخط : چیف جوڈیشل مجسٹریٹ شوپیاں۔





**THE  
JAMMU & KASHMIR GOVERNMENT GAZETTE**

Vol. 129] Srinagar, Fri., the 2nd Sept., 2016/11th Bhad., 1938.[No. 22-d

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

---

**PART III**

**Laws, Regulations and Rules passed thereunder.**

GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIAT—DEPARTMENT OF FOOD,  
CIVIL SUPPLIES AND CONSUMER AFFAIRS

Notification

Srinagar, the 2nd of September, 2016.

SRO-285.—Whereas, the Government of Jammu and Kashmir is of the opinion that it is necessary and expedient so to do so for maintaining supplies and securing availability of kerosene oil.

Now, therefore, in exercise of the powers conferred by section 3 of the Essential Commodities Act, 1955 (10 of 1955) read with Government of India, Ministry of Commerce Order No. S .O. 2515 dated 05-10-1968, the Government of Jammu and Kashmir, hereby makes the following order, namely :—

1. *Short title and commencement.*—(1) This order may be called the Jammu and Kashmir Kerosene Oil (Licensing) Order, 2016.

(2) It extends to the whole of the State.

(3) It shall come into force from the date of issuance.

2. *Definitions.*—In this order, unless the context otherwise requires,—

- (a) ‘Dealer’ means a person who is engaged in the business of supplying kerosene oil whether or not in conjunction with any other business to a retail dealer ;
- (b) ‘Declared Price’ in relation to a variety of kerosene oil supplied in any area means the maximum price declared in accordance with the provisions of clause 3 of the Kerosene (Fixation of Ceiling Prices) Order, 1970, by the Director, Food, Civil Supplies and Consumer Affairs ;
- (c) ‘Form’ means a form appended to this order ;
- (d) ‘Kerosene Oil’ shall have the same meaning as assigned to it in item No. 7 of the First Schedule to the Central Excise and Salt Act, 1994 (1 of 1944) ;
- (e) ‘Licensing Authority’ means the Government or an officer appointed by the Government to exercise the powers and perform the duties of Licensing Authority under the provisions of this order ;

- (f) 'Retail dealer' means a person carrying on retail business of supplying kerosene oil to consumers ;
- (g) 'Stockist' means a person carrying on wholesale business of supplying kerosene oil whether or not in conjunction with any other business to a dealer and includes—
  - (i) his representative or agent ; and
  - (ii) an oil company making wholesale supply from its storage or selling point.

3. *Licensing of stockists, dealers and retail dealers.*—(i) No stockists, dealers and retail dealers shall obtain and store for supply kerosene oil except under and in accordance with the provisions of this order and the terms and conditions of the license issued to him in this behalf by the Licensing Authority.

(ii) Every person who is engaged in the business as a stockists, dealers and retail dealers at the commencement of this order shall apply to the Licensing Authority for the grant of license within thirty days of the commencement of this order.

(iii) On receipt of the application under sub-clause (2) the Licensing Authority may, after giving the applicant an opportunity of being heard, for sufficient reasons to be recorded in writing, refuse to grant or renew a license.

4. *Issue of license.*—(i) Every application for a license or renewal thereof shall be made to the License Authority.

(ii) An application for renewal of a license shall be made so as to reach the Licensing Authority, not less than thirty days before the date on which license expired :

Provided that the Licensing Authority may entertain an application after the expiry of the said period of thirty days if it is satisfied that the applicant was prevented by sufficient cause from filing the application in time.

(iii) Every license shall be issued in Form 'A' and shall be subject to the conditions mentioned therein and such other condition as the Licensing Authority may prescribe from time to time.

(iv) If a license granted under this order is defaced, lost or destroyed the stockist, dealer and retail dealer shall forthwith inform the Licensing Authority, who may, on application by the licensing, issue a duplicate license.

(v) A separate license shall be obtained by a retail dealer for each place of business. The license granted under this order, unless previously suspended or cancelled, shall continue up to 31st March of following year but shall be renewable annually on an application by a licensee to the Licensing Authority which shall be made before the expiry of the validity period of license accompanied by the renewal fee.

(vi) All the wholesale dealers of kerosene oil must have the storage capacity i. e. underground storage tanks having explosive license.

(vii) A storage tank shall be away from populated area and shall have the access fire and emergency vehicles. The wholesale dealer must have fire-fighting equipments available at the Superior Kerosene Oil storing place.

*5. Eligibility for holding of Kerosene Oil License.*—(1) New kerosene oil retail dealer shall have the qualification of 10+2 and shall be below 40 year of age. However, the person belonging to SC/ST/RBA category can apply for retail dealership if he/she is matric pass.

(2) One person shall hold only one Superior Kerosene Oil Dealership with the condition that no one from his/her blood relationship has any retail or Wholesale Kerosene Oil Dealership License. The person holding license of retail/wholesale dealership shall not be involved in any other petroleum product business. No relative of Food, Civil Supplies and Consumer Affairs employees shall issued Kerosene Oil Dealership License.

(3) Depending upon the proportion of population and quantum of kerosene oil, the Assistant Directors of Department of Food, Civil Supplies



and Consumer Affairs will send comprehensive proposal for opening of new Kerosene Oil Retail Dealerships.

(4) The authority for grant of Kerosene Oil Retail Dealership License shall be with Administrative Department of Food, Civil Supplies and Consumer Affairs on the recommendations of Assistant Director concerned through concerned Directors. However, authority of renewal of license shall with Assistant Directors concerned.

(5) The authority of transferring of license shall be Administrative Department on the recommendations of Directors whatever feasible.

(6) The retail kerosene oil dealer should have adequate storage capacity of with all safety measures.

6. *Rationalization of distribution of kerosene oil.*—(1) The allocation of Superior Kerosene Oil to Wholesale Dealers will be made as per the existing norms, however, if there is surplus kerosene oil with Wholesale Kerosene Oil Dealer he can be asked to distribute the kerosene oil in adjoining area/district.

(2) All beneficiaries in Priority House Holders category under National Food Security Act will be provided subsidized kerosene oil at the scale of 3 litres per family per month and the remaining quota of kerosene oil will be equitably distributed among the Non-Priority House Holders category beneficiaries not having LPG connection.

(3) The quota of kerosene oil will be released only after GPRS is installed in the tankers transporting the kerosene oil in adjoining area/district.

(4) A monitoring cell to track the movement of tankers transporting kerosene oil will be established in both the Directorates of Department of Food, Civil Supplies and Consumer Affairs, Jammu/Kashmir. The monitoring cell will track the movement of tankers on their respective divisions.

(5) Assistant Directors of Department of Food, Civil Supplies and Consumer Affairs will verify the actual beneficiaries using the kerosene oil

for *bona fide* purpose of cooking and illumination. They may ask the Administrative Department for reallocation of kerosene oil on the basis of actual requirement of kerosene oil in the district. The Assistant Directors may also take into account the beneficiaries voluntarily giving up subsidized kerosene oil while asking the reallocation.

(6) The copy of every kerosene oil release order shall be sent to Deputy Commissioners, District SSPs for monitoring the distribution of kerosene oil.

(7) The quota shall be allocated to wholesale dealer only who fulfill the required conditions as per the SRO and can be stopped at any point of time for non-fulfillment of conditions laid.

(8) The colour of the tanker transporting Superior Kerosene Oil shall be as prescribed by Oil Marketing Companies, highlighting the name of the Wholesale Dealer, Telephone Number of the Dealer, Telephone Number of the Director, Food, Civil Supplies and Consumer Affairs and SSP concerned and the words “Kerosene Oil” shall be written on the body of the tanker boldly.

7. *Fee chargeable*.—The fee specified below shall be chargeable in respect of each license, namely :—

- |  |                        |
|--|------------------------|
| (a) for grant or renewal of license to a stockist      | Rs. 10,000/3,000 resp. |
| (b) for grant or renewal of license to a retail dealer | Rs. 3,000/1,000        |
| (c) for issue of a duplicate license                   | Rs. 1,000/-            |

8. *Deposit of security*.—Every person who applies for license under this order shall deposit the security with the Licensing Authority at the following rates :—

- |   |              |
|---|--------------|
| (a) for grant of license to stockist        | Rs. 10,000/- |
| (b) for grant of license to a retail dealer | Rs. 3,000/-  |

9. *Contravention of the terms and conditions of license or directions.*—No stockist, dealers and retail dealers shall contravene any of the terms or conditions of the license or the directions issued under clause 15 or any provisions of this order and, if any, stockist, dealers and retail dealers contravenes any of the said terms, conditions or any provision of this order, then without prejudice to any other action that may be taken against the license his license may be cancelled or suspended by order in writing by the Licensing Authority :

Provided that no order shall be made under this clause unless the stockist, dealers and retail dealers, as the case may be, has been given a reasonable opportunity of stating his case and of being heard against the proposed cancellation or suspension of the license.

10. *Maintenance of accounts.*—Every stockist, dealer and retail dealer shall maintain a complete account of stock of the daily receipts and disposal of kerosene oil separately and keep it up-to-date and make it available for inspection at the place of his business, along with such other information as he may be required to furnish by the Licensing Authority or such other officers as may be appointed by the Government in this behalf.

11. *Display of stock position.*—Every stockist, dealer and retail dealer shall display at a conspicuous place of his business premises, the opening balance and price of kerosene oil in stock before the commencement of business every day.

12. *Forfeiture of security deposit.*—(i) Without prejudice to the provisions of this order, if the Licensing Authority is satisfied that the stockists, dealers and retail dealers has contravened any of the provisions of this order or any of the terms and conditions of the license or the directions and the forfeiture of his security deposit is called for, it may, after giving the stockists, dealers and retail dealers a reasonable opportunity of stating his case against the proposed forfeiture, by an order in writing, forfeit the

whole or a part of the security deposited by him and shall forward a copy of the order to the stockist, dealer and retail dealer.

(ii) The stockist, dealer and retail dealer shall, if the amount of his security deposit at any time, falls short of the amount specified in clause 8 forthwith deposit further security to make up that amount on being required by the Licensing Authority to do so.

13. *Appeal*.—Any person aggrieved by the order of the Licensing Authority refusing to grant or renewal license or cancellation or suspending his license, or forfeiting the security deposited by him may within thirty days from the date of the receipt of a copy of the order prefer an appeal in writing before the Director, Food, Civil Supplies and Consumer Affairs, Jammu/Kashmir or any other officer as may be appointed by the Government in this behalf, whose decision thereon shall be final.

14. *Restriction on purchase or sale of kerosene oil*.—(i) The stockist shall supply or cause to be supplied kerosene oil to any person other than a licensed dealer.

(ii) No dealer shall obtain or cause to be obtained kerosene oil from any person other than a stockist.

(iii) No dealer shall supply or cause to be supplied kerosene oil to any other person other than a retail dealer.

(iv) No retail dealer shall obtain or cause to be obtained kerosene oil from any other person other than a dealer.

15. *Power to call for information*.—Every stockist, dealer and retail dealer shall, when so required by general or special directions by the Licensing Authority, furnish truthfully and to the best of his knowledge such particulars of information relating to kerosene in such manner as may be required.

16. *Exemption*.—Nothing in this order shall apply to purchases and storage of kerosene oil on Government account.

17. *Powers of entry, search, seizure etc.*—(1) The Licensing Authority or any other officer authorized by the Government in this behalf, with such assistance, if any, as he thinks fit—

- (a) require the owner, occupier or any other person incharge of any place, premises, vehicles, boat or any other conveyance in which he has reason to believe that any contravention of the provisions of this order or of the conditions of any license issued thereunder has been, is being or is about to be committed, to produce any books or accounts or other information ;
- (b) enter, inspect or break open and search any place or premises, vehicle, boat or any other conveyance in which he has reason to believe that any contravention of the provisions of this order or of the conditions of any license issued thereunder, has been, is being or is about to be committed ;
- (c) take or cause to be taken extracts from or copies of any documents showing transactions relating to such contraventions and return the same to the person from whom they were seized ;
- (d) search, seize and remove any stocks of kerosene oil and the animals, vehicles, boats or other conveyance used in carrying kerosene oil in contravention of the provisions of this order, or of the conditions of the license issued thereunder and thereafter take or authorize the taking of all measures necessary for securing the production of stocks of kerosene oil and the animals, vehicles, boats or other conveyance so seized in a court and for their safe custody pending such production.

(2) The provisions of sections 102 and 103 of the Code of Criminal Procedure, Samvat 1989, relating to searches and seizures shall, *mutatis mutandi* apply to search and seizure under this clause.

18. *Power to issue instructions.*—The Licensing Authority may from time to time issue such instructions, not in consistence with this order, as it may consider necessary for purpose of implementing the provisions of this order.

19. *Power to relax.*—The Government may relax any of the conditions mentioned above, if it deems fit and in the interest of public at large.

20. *Repeal and savings.*—The Jammu and Kashmir Kerosene Oil (Licensing) Order, 1974 and other orders on the subject are hereby repealed.

By order of the Government of Jammu and Kashmir.

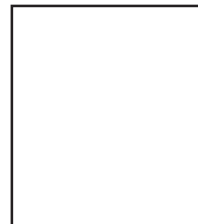
(Sd.) SAJAD AHMED KHAN, IAS,

Secretary to the Government,  
Department of Food, Civil Supplies  
and Consumer Affairs.

-----

GOVERNMENT OF JAMMU AND KASHMIR,  
CIVIL SECRETARIAT-DEPARTMENT OF FOOD,  
CIVIL SUPPLIES AND CONSUMER AFFAIRS, J&K,  
JAMMU/SRINAGAR.

**FORM "A"**  
(See Clause.....)



License for purchase, supply, store of  
kerosene oil as Retail Dealer.

License No. \_\_\_\_\_.

Dated \_\_\_\_\_.

1. Subject to the provision of Jammu and Kashmir K. Oil (Licensing)  
Order 2016 and the terms and conditions as specified below :—

\_\_\_\_\_ is hereby authorized to supply or store kerosene oil for period of  
one year commencing from.....

2. The license is granted for .....RTs and the license  
shall carry business in K. Oil at the following premises only : —

For \_\_\_\_\_

Non-refund license fee of

Rs. \_\_\_\_\_

Issued in terms of SRO.....date

..... of SRO.....of 2016.

Place \_\_\_\_\_

Signature of Licensing Authority

**Terms and Conditions**

1. The license is subject to the production of No Objection Fire Certificate from the Fire and Emergency Service Department and in case of inaccessible and far-flung areas, the Executive Magistrate ensuring observance of the Fire Safety requirements to the Assistant Director concerned operationalising the license.

2. That licensee shall maintain daily Sale Register of kerosene oil indicating the following :—
  - (a) the opening balance on each day ;
  - (b) the source from where K. Oil is received mentioning quantity ;
  - (c) the quantities delivered/issued during the day ; and
  - (d) the closing balance on each day.
3. The licensee shall complete his accounts on daily basis and keep it ready for inspection by the authorities.
4. The licensee shall not—
  - (a) Enter into any transaction for obtaining supplying or stocking other kerosene oil except under the license issued under the Jammu and Kashmir Kerosene Oil Licensing Order 2016.
  - (b) Withhold for supplying stock of kerosene oil kept for supply as per the scale as ordered by the Department of Food, Civil Supplies and Consumer Affairs, J&K from time to time.
5. The licensee shall furnish such returns and maintain such books, accounts and other records relating to receipt and retail scale of kerosene oil by him, as the Licensing Authority or authorized representative in the Department of Food, Civil Supplies and Consumer Affairs may direct from time to time inspections.
6. The licensee shall observe and carry out such instructions, as may be time to time given by the Licensing Authority.
7. Contravention of any condition of the license are instructions issued by the Licensing Authority, his license liable to be cancelled or suspended without prejudice to any other action that be taken against him.
8. The license shall be bound to allow the Competent Authority to inspect his stock his sample of kerosene oil for analysis.
9. That there is no legal impediment and the applicant is not a depot holder, or his/her name relative a depot holder or whose license has been cancelled/suspended.



10. The licensee shall submit to the Director, Food, Civil Supplies and Consumer Affairs, a return on Form-C of stocks, receipts retail sale of kerosene oil to different RT holders.
11. The licensee shall receive supply of K. Oil only after completing all the formalities required him/her as per the Government instructions issued from time to time.
12. Any violations of these conditions shall entail action including suspension/cancellation of license.
13. The licensee shall be bound to fill up the counterfoil of the ration cards indicating the quota of K. Oil and amount charged falling, which the license shall be liable to suspended/cancelled.
14. The licensee shall be bound to display the rate and scale of K. Oil to be supplied to RT holder at conspicuous places of his/her outlet.
15. In the event of license holder getting job he/she should deposit his/her license with Licensing Authority.

(Sd.) .....

Under Secretary to Government,  
Department of Food, Civil Supplies  
and Consumer Affairs.





**THE  
JAMMU & KASHMIR GOVERNMENT GAZETTE**

Vol. 129] Jammu, Mon., the 23rd Jan., 2017/3rd Magha, 1938. [No. 42-2

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

**PART II—B**

**Notifications, Notices and Orders by Heads of Departments.**

**THE J&K BOARD OF PROFESSIONAL ENTRANCE  
EXAMINATIONS (BOPEE)**

**Admission Notification for B.Ed. (IASE)-Kashmir and B.Ed.  
Special Education (CRC) Courses-2017.**

**Notification No. 001-BOPEE of 2017**

**Dated 23-01-2017.**

Online Applications are invited from permanent residents of J&K State who are eligible and desirous of appearing in the Entrance Test for admission to **B.Ed. Kashmir/B.Ed. (Special Education)** in the **Institute of Advanced Studies In Education**, formerly *Govt. College of Education, M. A. Road, Srinagar* and **Composite Regional Centre, Bemina, Srinagar** respectively for academic session 2017. The selection of the candidates shall be governed by the J&K Board of Professional Entrance Examination Act, 2002 and the Rules and Regulations thereunder ; JK Reservation Act, 2004 and the rules thereunder and Guidelines as contained in the Electronic Information Brochure-2017. These Rules and

Regulations and **e-Brochure** are available on the official websites of the BOPEE [www.jakbopee.org](http://www.jakbopee.org)/[www.jakbopee.net](http://www.jakbopee.net).

### **Important Information**

1. Online Applications for B.Ed./Special B.Ed., Kashmir Entrance Test 2017.
2. Receipt of online application forms : w. e. f. 27-01-2017.
3. Last date for filling the online application forms : 17-02-2017.
4. Fee Rs. 800 (Rupees eight hundred only) to be paid online through National Credit Card/Debit Card.
5. Please download Information Brochure from BOPEE's website [www.jakbopee.org](http://www.jakbopee.org)
6. Helpdesk numbers : given in the Notification.

### **Online Application forms :**

The Application Forms have to be **submitted online only** through the BOPEE websites [www.jakbopee.org](http://www.jakbopee.org)/[www.jakbopee.net](http://www.jakbopee.net) (through URLs/links provided for this purpose) from 27th January to 17th February, 2017. The payment of Rupees 800 (Rupees eight hundred only) as fee is to be made also online through Integrated Payment Gateway which can be used to make payment with any National Credit Card/Debit Card. The procedure for filing Application Form and eligibility etc. of the candidates has been given in detail in the e-Brochure. The applicants must necessarily, in their own interest, go through this e-Brochure before attempting to fill up the online Application Form.

### **Help Desk :**

The applicants can also contact the **Help Desk** of I. T. Section of BOPEE during office hours only on 0194-2437647/0194-2433590/0191-2479371/0191-2470102/9596243215/9596243216/9596243217/9596243218/9596243219 and/or e-Mail at ***helpdeskjakbopee@gmail.com*** for any assistance/guidance in this regard on any working day within the prescribed last date.

The applicants are advised to fill the online Application Forms on their own or through a responsible person. The applicants can avail

services at Common Service Centres of J&K State for filling up online Application Forms at nominal charges. They can also avail the services at any National Informatics Centre located at the Office of the Deputy Commissioner of the concerned District.

### **Submission of Online Application Forms :**

The interested candidates have to upload the following self-attested certificates along with the Application Form :—

- (i) Permanent Resident Certificate ;
- (ii) Qualifying marks certificate (where result is declared) ;
- (iii) Date of Birth Certificate ;
- (iv) Reserved category certificate, if any (including Sports Certificate) on the prescribed proforma (duly renewed wherever applicable) ;
- (v) The candidates can change/modify their online Application Form at any time before it is submitted online. They are advised, in their own interest, not to share their login details with any other person, lest he/she may get an opportunity to change important details in the Application Form. They can check the status of their Application Form on the official website of the BOPEE. If any form is not confirmed for want of required information, the candidate concerned must report in the BOPEE Office, Srinagar or Jammu by or before **22nd February, 2017** failing which his/her Application Form shall be rejected ; and
- (vi) **Note :—**
  - (a) The candidates must, after filling up all the required entries, submit their Application Form by pressing “**SUBMIT FOR ACCEPTANCE**” button, otherwise their Form will not be registered in the database and will not be considered. Mere downloading of the Application Form/Confirmation Page does not mean that the candidate has submitted his/her Application Form. Please ensure to click the “**SUBMIT FOR ACCEPTANCE**” button after viewing/printing your Confirmation Page.

- (b) For any help/assistance candidates may call “**Help Desk**” numbers during office hours of the working days.

**Eligibility :**

1. The Applicant must :

- (a) be a permanent resident of J&K State as defined in Section 6 of the Constitution of the J&K ;
- (b) have passed B.A./B.Sc./B.Com./B.C.A./B.B.A. from a recognised University/Institution according to 10+2+3 pattern, or an equivalent examination considered under the statutes of the University of Kashmir governing the award of Degree of B.Ed. ; and
- (c) have obtained not less than **45%** of marks in aggregate in the qualifying examination in open merit and not less than **40%** of marks in aggregate in any reserved category.

2. The candidates appearing/appeared in the qualifying examinations are also eligible to appear in the Entrance Test but they have to upload/submit the qualifying examination certificate within the prescribed date to be notified separately.

**Instructions :**

- (a) No under process certificates will be accepted ;
- (b) The information provided by the candidates in the online Application Form cannot be verified from the original documents by the BOPEE officials before admission of the candidates. The information on the Confirmation Page or on the Admit Card of candidate shall in no case be construed as an acceptance of such information/category certificate by the BOPEE. Therefore, if at any stage, it is found that a candidate has provided false or incorrect information in respect of any eligibility condition, his/her candidature will be cancelled without any further notice ;

**Warning :**

- (c) The candidates are warned not to resort to any unfair/fraudulent means or act of impersonation at the time of Entrance Test or upload any objectionable material including a photo of any object, other than his/her own photograph while submitting the online form. In case, a candidate is found taking recourse to such acts, criminal prosecution shall be launched against him/her and his/her abettors. He/she shall be permanently debarred from appearing in the Entrance Test in future.

**Original Documents Required to be submitted in the College at the time of Admission :**

- (a) Marks certificate of the qualifying examination ;
- (b) Date of Birth (Matriculation Certificate/Secondary School Certificate) from the Board of School Education ;
- (c) Permanent Resident Certificate ; and
- (d) Category Certificate.

**Notes :—**

**I. *The sports category candidates have to indicate their sports category on the Application Form and upload valid sports certificate(s) issued by the Competent Authority. They are also required to submit their Sports certificate(s) in the Office of the Secretary, Sports Council for determining their sports points which will afterwards be officially forwarded by the Council to the BOPEE. The BOPEE, however, shall not be responsible for non-inclusion of any candidate in the list forwarded by the Sports Council or for their delay in submission of sports points to the BOPEE.***

**II. *The candidates having more than one reserved category certificate can get benefit of only one category indicated and uploaded along with the Application Form which in no case shall be changed afterwards. The candidate, whose category certificate has not been found valid, will be considered in open merit, if otherwise found eligible, without any further notice.***

III. *The candidates will also be considered for admission to B. Ed. (Special Education) course offered at the Composite Regional Centre, Bemina, Srinagar.*

**Roll No. Slip/Admit Card :**

The notification for downloading of online/electronic admit card will be issued separately. The candidates, who fail to download their admit card, must report in the Office of the BOPEE, Srinagar/Jammu immediately. The electronic admit card will indicate time, venue and schedule of the Entrance Test. The electronic Admit Card shall have the space for photograph of the candidate. The candidate has to affix his/her photograph which should then be attested by Gazetted Officer. A candidate will in no case be allowed to appear in the Entrance Test without attested photograph on the Admit Card. The candidates are advised to remain in touch with the official Website of BOPEE for updates for Centre notification and for other important information relating to B. Ed. (Kashmir) Entrance Test-2017. The candidates will receive SMS and/or e-Mails for updates.

**Venue for Conduct of Examination :**

The Examination shall be conducted at two centres one at Srinagar and other at Jammu.

**Issuance of Admit Cards and Date of Test :**

Information with regard to availability of Online Admit Cards, Venue and Time of the Entrance Test will be issued separately in due course of time. The Entrance Test will be held on 26th March (Sunday), 2017.

**Note :—** The online submitted form is purely provisional and is liable to be cancelled at any stage subject to the final verification of the documents and even at any stage where such a document is proved to be fake/false.

***ERRORS AND OMISSIONS EXCEPTED.***

(Sd.) .....

Controller of Examinations,  
J&K, BOPEE.



EXTRAORDINARY

REGD. NO. JK—33



# THE JAMMU & KASHMIR GOVERNMENT GAZETTE

---

Vol. 129] Jammu, Tue., the 31st Jan., 2017/11th Magha, 1938. [No. 43-1

---

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

---

## PART III

**Laws, Regulations and Rules passed thereunder.**

---

JAMMU AND KASHMIR LEGISLATIVE ASSEMBLY  
SECRETARIAT, JAMMU.

Under Rule 64 of the Rules of Procedure and Conduct of Business in the Jammu and Kashmir Legislative Assembly, the following Bill together with the Statement of Objects and Reasons, is published in an extraordinary issue of the Government Gazette.

By order of the Hon'ble Speaker.

(Sd.) **M. RAMZAN,**

Secretary.

---

THE JAMMU AND KASHMIR APPROPRIATION  
(NO. 1) BILL, 2017.

[L. A. Bill No. 3 of 2017.]

A Bill to authorize Payment and Appropriation of certain sums from and out of the Consolidated Fund of the Jammu and Kashmir State for the services of the Financial Year 2016-17.

Be it enacted by the Jammu and Kashmir State Legislature in the Sixty-eighth Year of the Republic of India as follows :—

1. *Short title.*—This Act may be called the Jammu and Kashmir Appropriation (No. 1) Act, 2017.

2. *Issue of ₹ 769103.68 lakh out of the Consolidated Fund of the Jammu and Kashmir State for the Financial Year 2016-17.*—From and out of the Consolidated Fund of the Jammu and Kashmir State, there may be withdrawn sums not exceeding those specified in Column 5 of the Schedule hereto amounting in the aggregate to the sum of ₹ 769103.68 lakh (₹ seven thousand six hundred ninety one crore, three lakh sixty eight thousand only) towards defraying the several charges which will come in course of payment during the Financial Year 2016-17 in respect of the services specified in Column 2 of the said Schedule.

3. *Appropriation.*—The sums authorized to be withdrawn from and out of the Consolidated Fund of the Jammu and Kashmir State by the Act, shall be appropriated for the services and purposes expressed in the Schedule in relation to the said year.

—————

**THE SCHEDULE***(See sections 2 & 3)*

Name of Demand	Service and purpose	Sums not exceeding (in ₹ lakh)		
		Voted by the Legislature	<i>Charged on the Consolidated Fund</i>	Total
1	2	3	4	5
<b>02. Home Department</b>				
<b>I-REVENUE ACCOUNT</b>				
	2055-Police	26121.45	...	26121.45
	<b>Total : Revenue Account</b>	<b>26121.45</b>	<b>...</b>	<b>26121.45</b>
<b>II-CAPITAL ACCOUNT</b>				
		...	...	...
	<b>Total : Capital Account</b>	<b>...</b>	<b>...</b>	<b>...</b>
	<b>Total : Demand No. 02</b>	<b>26121.45</b>	<b>...</b>	<b>26121.45</b>
<b>07. Education Department</b>				
<b>I-REVENUE ACCOUNT</b>				
	2202-General Education	5888.09	...	5888.09
	2204-Sports and Youth Services	739.12	...	739.12
	<b>Total : Revenue Account</b>	<b>6627.21</b>	<b>...</b>	<b>6627.21</b>

1	2	3	4	5
<b>II- CAPITAL ACCOUNT</b>				
<b>Total : Capital Account</b>	...	...	...	
<b>Total : Demand No. 07</b>	<b>6627.21</b>	...	<b>6627.21</b>	

**08. Finance Department**

**I-REVENUE ACCOUNT**

2049-Interest Payments ... 4660.68 4660.68

**Total : Revenue Account ... 4660.68 4660.68**

**II-CAPITAL ACCOUNT**

6003-Internal Debt of the  
State Government ... 545000.00 545000.00

**Total : Capital Account ... 545000.00 545000.00**

**Total : Demand No. 08 ... 549660.68 549660.68**

**09. Parliamentary Affairs Department**

**I-REVENUE ACCOUNT**

2011-Parliament/State/Union  
Territory Legislatures 736.40 32.80 769.20

**Total : Revenue Account 736.40 32.80 769.20**

1	2	3	4	5
<b>II-CAPITAL ACCOUNT</b>				
7610-Loans to Government Servants etc.		355.00	...	355.00
<b>Total : Capital Account</b>		<b>355.00</b>	<b>...</b>	<b>355.00</b>
<b>Total : Demand No. 09</b>		<b>1091.40</b>	<b>32.80</b>	<b>1124.20</b>

**10. Law Department****I-REVENUE ACCOUNT**

2015-Elections		167.77	...	167.77
<b>Total : Revenue Account</b>		<b>...</b>	<b>...</b>	<b>...</b>

**II-CAPITAL ACCOUNT**

4059-Capital Outlay On Public Works		85.00	...	85.00
<b>Total : Capital Account</b>		<b>85.00</b>	<b>...</b>	<b>85.00</b>
<b>Total : Demand No. 10</b>		<b>252.77</b>	<b>...</b>	<b>252.77</b>

**11. Industries and Commerce Department****I-REVENUE ACCOUNT**

<b>Total : Revenue Account</b>		<b>...</b>	<b>...</b>	<b>...</b>
--------------------------------	--	------------	------------	------------

1	2	3	4	5
<b>II-CAPITAL ACCOUNT</b>				
4851-Capital Outlay on Village and Small Industries		411.97	...	411.97
<b>Total : Capital Account</b>		<b>411.97</b>	<b>...</b>	<b>411.97</b>
<b>Total : Demand No. 11</b>		<b>411.97</b>	<b>...</b>	<b>411.97</b>
<b>14. Revenue, Relief and Rehabilitation Department</b>				
<b>I-REVENUE ACCOUNT</b>				
<b>Total : Revenue Account</b>		...	...	...
<b>II-CAPITAL ACCOUNT</b>				
4235-Capital Outlay on Social Security and Welfare		140566.76	...	140566.76
<b>Total : Capital Account</b>		<b>140566.76</b>	<b>...</b>	<b>140566.76</b>
<b>Total : Demand No. 14</b>		<b>140566.76</b>	<b>...</b>	<b>140566.76</b>

1	2	3	4	5
<b>15. Food, Civil Supplies and Consumer Affairs Department</b>				
<b>I-REVENUE ACCOUNT</b>				
<b>Total : Revenue Account</b>	...	...	...	
<b>II-CAPITAL ACCOUNT</b>				
4408-Capital Outlay on Food Storage and Warehousing	4508.52	...	4508.52	
<b>Total : Capital Account</b>	<b>4508.52</b>	<b>...</b>	<b>4508.52</b>	
<b>Total : Demand No. 15</b>	<b>4508.52</b>	<b>...</b>	<b>4508.52</b>	
<b>16. Public Works (R&amp;B) Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2059-Public Works	844.40	...	844.40	
<b>Total : Revenue Account</b>	<b>844.40</b>	<b>...</b>	<b>844.40</b>	
<b>II-CAPITAL ACCOUNT</b>				
<b>Total : Capital Account</b>	<b>...</b>	<b>...</b>	<b>...</b>	
<b>Total : Demand No. 16</b>	<b>844.40</b>	<b>...</b>	<b>844.40</b>	

1	2	3	4	5
<b>18. Social Welfare Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2055-Police		536.89	...	536.89
2235-Social Security and Welfare		26066.10	...	26066.10
Total : Revenue Account		26602.99	...	26602.99
<b>II-CAPITAL ACCOUNT</b>				
4225-Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes		1012.00	...	1012.00
4235-Capital Outlay on Social Security and Welfare		24.77	...	24.77
Total : Capital Account		1036.77	...	1036.77
Total : Demand No. 18		27639.76	...	27639.76

**19. Housing and Urban Development Department**

**I-REVENUE ACCOUNT**

2217-Urban Development		5185.55	...	5185.55
Total : Revenue Account		5185.55	...	5185.55



1	2	3	4	5
---	---	---	---	---

## II-CAPITAL ACCOUNT

<b>Total : Capital Account</b>	...	...	...
<b>Total : Demand No. 19</b>	<b>5185.55</b>	...	<b>5185.55</b>

## 20. Tourism Department

### I-REVENUE ACCOUNT

3452-Tourism	170.50	...	170.50
<b>Total : Revenue Account</b>	<b>170.50</b>	...	<b>170.50</b>

### II-CAPITAL ACCOUNT

4202-Capital Outlay on Education, Sports, Art and Culture	2064.36	...	2064.36
5452-Capital Outlay on Tourism	1012.53	...	1012.53
<b>Total : Capital Account</b>	<b>3076.89</b>	...	<b>3076.89</b>
<b>Total : Demand No. 20</b>	<b>3247.39</b>	...	<b>3247.39</b>

## 24. Hospitality and Protocol Department

### I-REVENUE ACCOUNT

2055-Police	115.77	...	115.77
-------------	--------	-----	--------

1	2	3	4	5
2059-Public Works		50.00	...	50.00
2070-Other Administrative Services		119.62	...	119.62
2216-Housing		958.35	...	958.35
<b>Total : Revenue Account</b>		<b>1243.74</b>	<b>...</b>	<b>1243.74</b>
<b>II-CAPITAL ACCOUNT</b>				
4059-Capital Outlay on Public Works		1515.40	...	1515.40
<b>Total : Capital Account</b>		<b>1515.40</b>	<b>...</b>	<b>1515.40</b>
<b>Total : Demand No. 24</b>		<b>2759.14</b>	<b>...</b>	<b>2759.14</b>
<b>26. Fisheries Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2405-Fisheries		60.00	...	60.00
<b>Total : Revenue Account</b>		<b>60.00</b>	<b>...</b>	<b>60.00</b>
<b>II-CAPITAL ACCOUNT</b>				
4405-Capital Outlay on Fisheries		70.00	...	70.00
<b>Total : Capital Account</b>		<b>70.00</b>	<b>...</b>	<b>70.00</b>
<b>Total : Demand No. 26</b>		<b>130.00</b>	<b>...</b>	<b>130.00</b>

1	2	3	4	5
---	---	---	---	---

## 29. Transport Department

### I-REVENUE ACCOUNT

Total : Revenue Account	...	...	...
-------------------------	-----	-----	-----

### II-CAPITAL ACCOUNT

5055-Capital Outlay on Road Transport	23.88	...	23.88
--	-------	-----	-------

Total : Capital Account	23.88	...	23.88
-------------------------	-------	-----	-------

Total : Demand No. 29	23.88	...	23.88
-----------------------	-------	-----	-------

### GRAND TOTAL—SUPPLEMENTARY ACCOUNTS

(₹ lakh)

	Revenue Account	Capital Account	Total
<b>Charged</b>	<b>4693.48</b>	<b>545000.00</b>	<b>549693.48</b>
<b>Voted</b>	<b>67760.01</b>	<b>151650.19</b>	<b>219410.20</b>
<b>Total :</b>	<b>72453.49</b>	<b>696650.19</b>	<b>769103.68</b>

-----

### **STATEMENT OF OBJECTS AND REASONS**

This Bill is introduced in pursuance of section 81 of the Constitution of Jammu and Kashmir, to provide for the Supplementary Appropriation out of the Consolidated Fund of the Jammu and Kashmir State, of the moneys required to meet the expenditure charged on the Consolidated Fund and the Grants made by the Legislative Assembly for expenditure of the Jammu and Kashmir Government for the Financial Year 2016-17 in respect of the services and purposes specified in the Bill.

MINISTER FOR FINANCE

-----

### **RECOMMENDATION OF THE GOVERNOR**

The Governor has in pursuance of sub-sections (1) and (3) of section 84 of the Constitution of Jammu and Kashmir recommended to the Jammu and Kashmir Legislative Assembly the introduction and consideration of the Bill.

(Sd.) **M. RAMZAN,**

Secretary.

EXTRAORDINARY

REGD. NO. JK—33



**THE  
JAMMU & KASHMIR GOVERNMENT GAZETTE**

---

Vol. 129] Jammu, Tue., the 31st Jan., 2017/11th Magha, 1938. [No. 43-4

---

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

---

**PART III**

**Laws, Regulations and Rules passed thereunder.**

—————  
JAMMU AND KASHMIR LEGISLATIVE ASSEMBLY  
SECRETARIAT, JAMMU

Under Rule 64 of the Rules of Procedure and Conduct of Business in the Jammu and Kashmir Legislative Assembly, the following Bill together with the Statement of Objects and Reasons, is published in an extraordinary issue of the Government Gazette.

By order of the Hon'ble Speaker.

(Sd.) **M. RAMZAN,**

Secretary.

---

THE JAMMU AND KASHMIR VALUE ADDED TAX  
(SECOND AMENDMENT) BILL, 2017.

[L. A. Bill No. 5 of 2017.]

A Bill to amend the Jammu and Kashmir Value Added Tax Act, 2005.

Be it enacted by the Jammu and Kashmir State Legislature in the Sixty-eighth Year of the Republic of India as follows :—

1. *Short title and commencement.*—(1) This Act may be called the Jammu and Kashmir Value Added Tax (Amendment) Act, 2017.

(2) It shall come into force from 1st April, 2017.

2. *Amendment in section 25, Act III of 2005.*—In section 25 of the Jammu and Kashmir Value Added Tax Act, 2005 (hereinafter referred to as ‘principal Act’),—

- (i) for the words “Rs. seven lacs and fifty thousand” and the words “rupees twenty five lacs”, the words “rupees ten lacs” and the words “rupees fifty lacs” shall respectively be substituted ; and
- (ii) for the words “taxable”, the words “gross” shall be substituted.

3. *Insertion of section 67-D, Act III of 2005.*—After section 67-C of the ‘principal Act’, the following section shall be inserted, namely :—

**“67-D. Post Sale Incentive to Consumers.**—The Government may, by notification, provide for a post sale incentive scheme to consumers against production of valid retail invoice issued under the Act.”

-----

### **STATEMENT OF OBJECTS AND REASONS**

There is a long pending demand for increase of lower as well as upper limit for registration under Turn Over Tax (TOT) category. Notwithstanding the fact that upper limit was earlier raised from Rupees 20 lacs to Rupees 25 lacs the demand still persists. Moreover as per J&K VAT (Amdendment) Act, 2014 (XIII of 2014) dated 22-03-14, the threshold limit for registration raised from Rs. 7.50 Lakhs (Rupees Seven Lakh Fifty Thousand) to Rs. 10 Lakhs (Rupees Ten Lakhs). In order to remove anomaly and to grant relief to the dealers so as to make procedure of maintaining books of accounts simpler and easier for a larger number of assesses, the Bill seeks to raise the lower as well as upper limit of Turn Over Tax (TOT) of dealers opting for the scheme from present lower limit of Rs. 7.50 Lakhs (Rupees Seven Lakh Fifty Thousand) to Rs. 10 Lakhs (Rupees Ten Lakhs) and present upper limit of Rs. 25 Lakhs (Rupees Twenty Five Lakhs) to Rs. 50 Lakhs (Rupees Fifty Lakhs). Also, the Turn Over Tax shall be calculated on Gross Turnover basis.

Similarly, to encourage the use of star rated electrical/electronic appliances as a measure for energy conservation, a scheme of post sale incentives on sale of such appliances to consumers shall be introduced wherein an amount equivalent to 25% of the tax paid on such appliances shall be reimbursed to such consumers purchasing specified 5 star rated electrical appliances against production of valid retail invoice.

In this backdrop, we may think to modify the limits of Turn Over Tax (TOT) in order to respite the dealers by making procedure for maintaining books of accounts simpler and easier and incentives on sale of star rated appliances which will aid in energy conservation.

Hence the Bill.

FINANCE MINISTER.

-----



**FINANCIAL    MEMORANDUM**

The proposed Bill provide for increase of lower and upper limit for registration under Turn Over Tax category. The Bill also provide for post sale incentives on sale of electric/electronic appliances to consumers wherein an amount equivalent to 25% of the tax paid on such appliances shall be reimbursed to such consumers purchasing specified 5 star rated electrical appliances against production of valid retail invoice. The exact financial implications cannot be work out at present. However, the said Bill is a Money Bill.

MINISTER INCHARGE FINANCE.

-----

**RECOMMENDATION OF THE GOVERNOR**

The Governor has in pursuance of sub-sections (1) and (3) of section 84 of the Constitution of Jammu and Kashmir recommended to the Jammu and Kashmir Legislative Assembly the introduction and consideration of the Bill.

(Sd.) **M. RAMZAN,**

Secretary.

EXTRAORDINARY

REGD. NO. JK—33



# THE JAMMU & KASHMIR GOVERNMENT GAZETTE

---

Vol. 129] Jammu, Mon., the 30th Jan., 2017/10th Magha, 1938. [No. 43-3

---

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

---

## PART III

**Laws, Regulations and Rules passed thereunder.**

—————  
JAMMU AND KASHMIR LEGISLATIVE ASSEMBLY  
SECRETARIAT, JAMMU

Under Rule 64 of the Rules of Procedure and Conduct of Business in the Jammu and Kashmir Legislative Assembly, the following Bill together with the Statement of Objects and Reasons, is published in an extraordinary issue of the Government Gazette.

By order of the Hon'ble Speaker.

(Sd.) **M. RAMZAN,**

Secretary.

—————

THE JAMMU AND KASHMIR GENERAL SALES TAX  
(AMENDMENT) BILL, 2017.

[L. A. Bill No. 2 of 2017.]

A Bill to amend the Jammu and Kashmir General Sales Tax Act, 1962.

Be it enacted by the Jammu and Kashmir State Legislature in the Sixty-eighth Year of the Republic of India as follows :—

1. *Short title and commencement.*—(1) This Act may be called the Jammu and Kashmir General Sales Tax (Amendment) Act, 2017.

(2) It shall come into force from the date of its publication in the Government Gazette.

2. *Omission of section 16-D, Act XX of 1962.*—In the Jammu and Kashmir General Sales Tax Act, 1962 (hereinafter referred to as ‘principal Act’), section 16-D shall be omitted.

3. *Amendment of section 17, Act XX of 1962.*—In section 17 of the principal Act, in sub-section (1), clause (i) appearing after clause (h) and clause (viii) shall be omitted.

—————

**Statement of Objects and Reasons**

As of now, contractors working with the Government have to get clearance certificate from the Commercial Taxes Department, which causes a lot of inconvenience to them. To simplify the process for the participating contractors, the amendment may be carried out in the J&K GST Act, 1962. The department shall, however, provide regular up date list of defaulters on its website so that other departments can confirm the status of participating contractors as and when used to.

Hence the Bill.

MINISTER INCHARGE FINANCE.



EXTRAORDINARY

REGD. NO. JK—33



# THE JAMMU & KASHMIR GOVERNMENT GAZETTE

---

Vol. 129] Jammu, Tue., the 31st Jan., 2017/11th Magha, 1938. [No. 43-2

---

Separate paging is given to this part in order that it may be filed as a  
separate compilation.

---

## PART III

**Laws, Regulations and Rules passed thereunder.**

---

JAMMU AND KASHMIR LEGISLATIVE ASSEMBLY  
SECRETARIAT, JAMMU

Under Rule 64 of the Rules of Procedure and Conduct of Business in the Jammu and Kashmir Legislative Assembly, the following Bill together with the Statement of Objects and Reasons, is published in an extraordinary issue of the Government Gazette.

By order of the Hon'ble Speaker.

(Sd.) **M. RAMZAN,**

Secretary.

---

THE JAMMU AND KASHMIR APPROPRIATION  
(NO. 2) BILL, 2017.

[L. A. Bill No. 4 of 2017.]

A Bill to provide for the withdrawal of certain sums from and out of the Consolidated Fund of the Jammu and Kashmir State for the services of the Financial Year 2017–2018.

Be it enacted by the Jammu and Kashmir State Legislature in the Sixty-eighth Year of the Republic of India as follows :—

1. *Short title.*—This Act may be called the Jammu and Kashmir Appropriation (No. 2) Act, 2017.

2. *Issue of ₹ 9296658.58 Lakh out of the Consolidated Fund of the Jammu and Kashmir State for the Financial Year 2017–2018.*—From and out of the Consolidated Fund of the Jammu and Kashmir State, there may be withdrawn sums not exceeding those specified in column 5 of the Schedule hereto amounting in the aggregate to the sum of ₹ 9296658.58 Lakh (₹ NINETY-TWO THOUSAND NINE HUNDRED SIXTY-SIX CRORES FIFTY-EIGHT LAKHS FIFTY-EIGHT THOUSAND ONLY) towards defraying the several charges, which will come in course of payment during the Financial Year 2017–2018 in respect of the services specified in Column 2 of the said Schedule.

3. *Appropriation.*—The sums authorized to be withdrawn from and out of the Consolidated Fund of the Jammu and Kashmir State by the Act, shall be appropriated for the services and purposes expressed in the Schedule in relation to the said year.

-----



**THE SCHEDULE***(See sections 2 and 3)*

Name of Demand	Service and purpose	Sums not exceeding (in ₹ lakh)		
		Voted	Charged on the Consolidated Fund	Total
1	2	3	4	5
<b>01. General Administration Department</b>				
<b>I—REVENUE ACCOUNT</b>				
2012—President, Vice-President/ Governor/Administrator of Union Territories		0.00	812.00	812.00
2013—Council of Ministers		752.80	0.00	752.80
2015—Elections		23.32	0.00	23.32
2051—Public Service Commission		0.00	803.90	803.90
2052—Secretariat General Services		10492.76	0.00	10492.76
2055—Police		2800.00	0.00	2800.00
2070—Other Administrative Services		5619.33	0.00	5619.33
2251—Secretariat Social Services		3401.56	0.00	3401.56

1	2	3	4	5
3435–Ecology and Environment	1436.25	0.00	1436.25	
3451–Secretariat Economic Services	6751.91	0.00	6751.91	
3452–Tourism	1473.86	0.00	1473.86	
<b>Total I-Revenue Account</b>	<b>32751.79</b>	<b>1615.90</b>	<b>34367.69</b>	
<b>II–CAPITAL ACCOUNT</b>				
4059–Capital Outlay on Public Works	297.00	0.00	297.00	
4070–Capital Outlay on other Administrative Services	75.00	0.00	75.00	
4075–Capital Outlay on Miscellaneous General Services	3825.00	0.00	3825.00	
5425–Capital Outlay on other Scientific and Environmental Research	48190.00	0.00	48190.00	
5452–Capital Outlay on Tourism	5305.00	0.00	5305.00	
<b>Total II-Capital Account</b>	<b>57692.00</b>	<b>0.00</b>	<b>57692.00</b>	
<b>Total Demand No. 01</b>	<b>90443.79</b>	<b>1615.90</b>	<b>92059.69</b>	

## 2. Home Department

### I–REVENUE ACCOUNT

2055–Police	507405.11	0.00	507405.11
-------------	-----------	------	-----------

1	2	3	4	5
2056–Jails		8078.86	0.00	8078.86
2070–Other Administrative Services		24892.07	0.00	24892.07
2235–Social Security & Welfare		964.10	0.00	964.10
<b>Total I-Revenue Account</b>		<b>541340.14</b>	<b>0.00</b>	<b>541340.14</b>
<b>II–CAPITAL ACCOUNT</b>				
4055–Capital Outlay on Police		42670.00	0.00	42670.00
4059–Capital Outlay on Public Works		49900.00	0.00	49900.00
4070–Capital Outlay on other Administrative Services		375.00	0.00	375.00
<b>Total II-Capital Account</b>		<b>92945.00</b>	<b>0.00</b>	<b>92945.00</b>
<b>Total Demand No. 02</b>		<b>634285.14</b>	<b>0.00</b>	<b>634285.14</b>

### 03. Planning & Development Department

#### I–REVENUE ACCOUNT

3454–Census, Surveys and Statistics		7561.26	0.00	7561.26
<b>Total I-Revenue Account</b>		<b>7561.26</b>	<b>0.00</b>	<b>7561.26</b>

#### II–CAPITAL ACCOUNT

4059–Capital Outlay on Public Works		1331.98	0.00	1331.98
-------------------------------------	--	---------	------	---------

1	2	3	4	5
5475–Capital Outlay on other General Economic Services	235726.40	0.00	235726.40	
<b>Total II-Capital Account</b>	<b>237058.38</b>	<b>0.00</b>	<b>237058.38</b>	
<b>Total Demand No. 03</b>	<b>244619.64</b>	<b>0.00</b>	<b>244619.64</b>	

**04. Information Department****I–REVENUE ACCOUNT**

2220–Information and Publicity	6519.50	0.00	6519.50	
-----------------------------------	---------	------	---------	--

<b>Total I-Revenue Account</b>	<b>6519.50</b>	<b>0.00</b>	<b>6519.50</b>	
--------------------------------	----------------	-------------	----------------	--

**II–CAPITAL ACCOUNT**

4220–Capital Outlay on Information and Publicity	213.03	0.00	213.03	
---	--------	------	--------	--

<b>Total II-Capital Account</b>	<b>213.03</b>	<b>0.00</b>	<b>213.03</b>	
---------------------------------	---------------	-------------	---------------	--

<b>Total Demand No. 04</b>	<b>6732.53</b>	<b>0.00</b>	<b>6732.53</b>	
----------------------------	----------------	-------------	----------------	--

**05. Ladakh Affairs Department****I–REVENUE ACCOUNT**

2575–Other Special Area Programmes	63761.89	0.00	63761.89	
---------------------------------------	----------	------	----------	--

<b>Total I-Revenue Account</b>	<b>63761.89</b>	<b>0.00</b>	<b>63761.89</b>	
--------------------------------	-----------------	-------------	-----------------	--

1	2	3	4	5
<b>II-CAPITAL ACCOUNT</b>				
4575—Capital Outlay on other Special Areas Programmes		20154.35	0.00	20154.35
<b>Total II-Capital Account</b>		<b>20154.35</b>	<b>0.00</b>	<b>20154.35</b>
<b>Total Demand No. 05</b>		<b>83916.24</b>	<b>0.00</b>	<b>83916.24</b>
<b>06. Power Development Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2801—Power		1026984.10	0.00	1026984.10
<b>Total I-Revenue Account</b>		<b>1026984.10</b>	<b>0.00</b>	<b>1026984.10</b>
<b>II-CAPITAL ACCOUNT</b>				
4801—Capital Outlay on Power Projects		625149.31	0.00	625149.31
<b>Total II-Capital Account</b>		<b>625149.31</b>	<b>0.00</b>	<b>625149.31</b>
<b>Total Demand No. 06</b>		<b>1652133.41</b>	<b>0.00</b>	<b>1652133.41</b>
<b>07. Education Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2202—General Education		629584.09	0.00	629584.09
2204—Sports and Youth Services		28973.16	0.00	28973.16
<b>Total I-Revenue Account</b>		<b>658557.25</b>	<b>0.00</b>	<b>658557.25</b>

1	2	3	4	5
<b>II-CAPITAL ACCOUNT</b>				
4202-Capital Outlay on Education, Sports, Art and Culture	125843.63	0.00	125843.63	
<b>Total II-Capital Account</b>	<b>125843.63</b>	<b>0.00</b>	<b>125843.63</b>	
<b>Total Demand No. 07</b>	<b>784400.88</b>	<b>0.00</b>	<b>784400.88</b>	

**08. Finance Department****I-REVENUE ACCOUNT**

2030-Stamps and Registration	1786.50	0.00	1786.50	
2039-State Excise	3793.06	0.00	3793.06	
2040-Taxes on Sales, Trade etc.	9354.02	0.00	9354.02	
2045-Other Taxes and Duties on Commodities and Services	441.80	0.00	441.80	
2047-Other Fiscal Services	235.63	0.00	235.63	
2048-Appropriation For Reduction or Avoidance of Debt	5079.00	0.00	5079.00	
2049-Interest Payments	0.00	515678.20	515678.20	
2054-Treasury and Accounts Administration	84560.40	0.00	84560.40	
2071-Pensions and Other Retirement Benefits	500000.00	0.00	500000.00	

1	2	3	4	5
2075–Miscellaneous General Services	116.30	0.00	116.30	
2235–Social Security & Welfare	26272.64	0.00	26272.64	
<b>Total I–Revenue Account</b>	<b>631639.35</b>	<b>515678.20</b>	<b>1147317.55</b>	
<b>II–CAPITAL ACCOUNT</b>				
4059–Capital Outlay on Public Works	7250.30	0.00	7250.30	
5465–Investments in General Financial and Trading Institutions	225100.00	0.00	225100.00	
6003–Internal Debt of the State Government	0.00	1647897.00	1647897.00	
6004–Loans and Advances from the Central Government	0.00	11616.00	11616.00	
6235–Loans for Social Security and Welfare	2500.00	0.00	2500.00	
6885–Other Loans to Industries and Minerals	100000.00	0.00	100000.00	
<b>Total II–Capital Account</b>	<b>334850.30</b>	<b>1659513.00</b>	<b>1994363.30</b>	
<b>Total Demand No. 08</b>	<b>966489.65</b>	<b>2175191.20</b>	<b>3141680.85</b>	

1	2	3	4	5
<b>09. Parliamentary Affairs Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2011-Parliament/State/Union Territory Legislatures	5340.68	154.70	5495.38	
<b>Total I-Revenue Account</b>	<b>5340.68</b>	<b>154.70</b>	<b>5495.38</b>	
<b>II-CAPITAL ACCOUNT</b>				
7610-Loans to Government Servants etc.	400.00	0.00	400.00	
<b>Total II-Capital Account</b>	<b>400.00</b>	<b>0.00</b>	<b>400.00</b>	
<b>Total Demand No. 09</b>	<b>5740.68</b>	<b>154.70</b>	<b>5895.38</b>	
<b>10. Law Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2014-Administration of Justice	22797.57	3690.00	26487.57	
2015-Elections	13616.15	0.00	13616.15	
2030-Stamps and Registration	106.00	0.00	106.00	
2041-Taxes on Vehicles	64.30	0.00	64.30	
2070-Other Administrative Services	461.95	0.00	461.95	
2230-Labour & Employment	76.70	0.00	76.70	
<b>Total I-Revenue Account</b>	<b>37122.67</b>	<b>3690.00</b>	<b>40812.67</b>	



1	2	3	4	5
<b>II-CAPITAL ACCOUNT</b>				
4059-Capital Outlay on Public Works		8760.08	0.00	8760.08
<b>Total II-Capital Account</b>		<b>8760.08</b>	<b>0.00</b>	<b>8760.08</b>
<b>Total Demand No. 10</b>		<b>45882.75</b>	<b>3690.00</b>	<b>49572.75</b>

# **11. Industries & Commerce Department**

## **I-REVENUE ACCOUNT**

2055-Police	260.24	0.00	260.24
2851-Village and Small Industries	25684.96	0.00	25684.96
2853-Non-Ferrous Mining and Metallurgical Industries	5019.91	0.00	5019.91
<b>Total I-Revenue Account</b>	<b>30965.11</b>	<b>0.00</b>	<b>30965.11</b>

## **II-CAPITAL ACCOUNT**

4851-Capital Outlay on Village and Small Industries	21230.99	0.00	21230.99
4852-Capital Outlay on Iron and Steel Industries	257.00	0.00	257.00
4853-Capital Outlay on Non-Ferrous Mining and Metallurgical Industries	250.00	0.00	250.00

1	2	3	4	5
6885–Other Loans to Industries and Minerals		3200.00	0.00	3200.00
<b>Total II-Capital Account</b>		<b>24937.99</b>	<b>0.00</b>	<b>24937.99</b>
<b>Total Demand No. 11</b>		<b>55903.10</b>	<b>0.00</b>	<b>55903.10</b>

**12. Agriculture Department****I–REVENUE ACCOUNT**

2029–Land Revenue	285.95	0.00	285.95
2236–Nutrition	450.22	0.00	450.22
2250–Other Social Services	212.45	0.00	212.45
2401–Crop Husbandry	52727.41	0.00	52727.41
2402–Soil and Water Conservation	2491.05	0.00	2491.05
2403–Animal Husbandry	452.27	0.00	452.27
2406–Forestry and Wildlife	7132.45	0.00	7132.45
2415–Agricultural Research and Education	24371.15	0.00	24371.15
2425–Co–operation	6089.76	0.00	6089.76
2435–Other Agricultural Programme	3143.79	0.00	3143.79
2705–Command Area Development	3306.18	0.00	3306.18

1	2	3	4	5
2851–Village and Small Industries		10220.58	0.00	10220.58
<b>Total I-Revenue Account</b>		<b>110883.26</b>	<b>0.00</b>	<b>110883.26</b>
<b>II–CAPITAL ACCOUNT</b>				
4401–Capital Outlay on Crop Husbandry		81780.80	0.00	81780.80
4406–Capital Outlay on Forestry and Wildlife		1909.00	0.00	1909.00
4415–Capital Outlay on Agricultural Research and Education		2100.00	0.00	2100.00
4425–Capital Outlay on Co-operation		500.00	0.00	500.00
4705–Capital Outlay on Command Area Development		3371.32	0.00	3371.32
4851–Capital Outlay on Village and Small Industries		1067.29	0.00	1067.29
<b>Total II-Capital Account</b>		<b>90728.41</b>	<b>0.00</b>	<b>90728.41</b>
<b>Total Demand No. 12</b>		<b>201611.67</b>	<b>0.00</b>	<b>201611.67</b>

1	2	3	4	5
<b>13. Animal and Sheep Husbandry Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2403-Animal Husbandry	46735.29	0.00	46735.29	
<b>Total I-Revenue Account</b>	<b>46735.29</b>	<b>0.00</b>	<b>46735.29</b>	
<b>II-CAPITAL ACCOUNT</b>				
4403-Capital Outlay on Animal Husbandry	6586.00	0.00	6586.00	
<b>Total II-Capital Account</b>	<b>6586.00</b>	<b>0.00</b>	<b>6586.00</b>	
<b>Total Demand No. 13</b>	<b>53321.29</b>	<b>0.00</b>	<b>53321.29</b>	

#### 14. Revenue Department

##### I-REVENUE ACCOUNT

2029-Land Revenue	25352.25	0.00	25352.25
2053-District Administration	22620.16	0.00	22620.16
2055-Police	46662.60	0.00	46662.60
2070-Other Administrative Services	284.20	0.00	284.20
2235-Social Security & Welfare	697.87	0.00	697.87
2245-Relief on Account of Natural Calamities	28182.30	0.00	28182.30

1	2	3	4	5
2250—Other Social Services	234.70	0.00	234.70	
2506—Land Reforms	2690.66	0.00	2690.66	
<b>Total I-Revenue Account</b>	<b>126724.74</b>	<b>0.00</b>	<b>126724.74</b>	
<b>II—CAPITAL ACCOUNT</b>				
4059—Capital Outlay on Public Works	862.50	0.00	862.50	
4235—Capital Outlay on Social Security and Welfare	110863.00	0.00	110863.00	
<b>Total II-Capital Account</b>	<b>111725.50</b>	<b>0.00</b>	<b>111725.50</b>	
<b>Total Demand No. 14</b>	<b>238450.24</b>	<b>0.00</b>	<b>238450.24</b>	

**15. Food Civil Supplies and Consumer Affairs Deptt.**

**I—REVENUE ACCOUNT**

2408—Food, Storage and Warehousing	15970.19	0.00	15970.19	
3475—Other General Economic Services	850.00	0.00	850.00	
<b>Total I-Revenue Account</b>	<b>16820.19</b>	<b>0.00</b>	<b>16820.19</b>	

**II—CAPITAL ACCOUNT**

4235—Capital Outlay on Social Security and Welfare	6716.36	0.00	6716.36	
--	---------	------	---------	--

1	2	3	4	5
4408–Capital Outlay on Food, Storage and Warehousing	30446.96		0.00	30446.96
5475–Capital Outlay on other General Economic Services		65.00	0.00	65.00
<b>Total II-Capital Account</b>	<b>37228.32</b>		<b>0.00</b>	<b>37228.32</b>
<b>Total Demand No. 15</b>	<b>54048.51</b>		<b>0.00</b>	<b>54048.51</b>

**16. Public Works (R&B)  
Department**

**I–REVENUE ACCOUNT**

2059–Public Works	63081.61		0.00	63081.61
2216–Housing	1000.00		0.00	1000.00
3054–Roads and Bridges	11672.90		0.00	11672.90
<b>Total I-Revenue Account</b>	<b>75754.51</b>		<b>0.00</b>	<b>75754.51</b>

**II–CAPITAL ACCOUNT**

4059–Capital Outlay on Public Works	76099.50		0.00	76099.50
5054–Capital Outlay on Roads and Bridges	124500.00		0.00	124500.00
<b>Total II-Capital Account</b>	<b>200599.50</b>		<b>0.00</b>	<b>200599.50</b>
<b>Total Demand No. 16</b>	<b>276354.01</b>		<b>0.00</b>	<b>276354.01</b>

1	2	3	4	5
<b>17. Health &amp; Medical</b>				
<b>Education Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2210-Medical and Public Health	267914.12	0.00	267914.12	
2211-Family Welfare	3659.36	0.00	3659.36	
<b>Total I-Revenue Account</b>	<b>271573.48</b>	<b>0.00</b>	<b>271573.48</b>	
<b>II-CAPITAL ACCOUNT</b>				
4210-Capital Outlay on Medical and Public Health	79300.86	0.00	79300.86	
<b>Total II-Capital Account</b>	<b>79300.86</b>	<b>0.00</b>	<b>79300.86</b>	
<b>Total Demand No. 17</b>	<b>350874.34</b>	<b>0.00</b>	<b>350874.34</b>	

**18. Social Welfare Department****I-REVENUE ACCOUNT**

2055-Police	226.00	0.00	226.00	
2070-Other Administrative Services	292.36	0.00	292.36	
2225-Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes	9122.60	0.00	9122.60	

1	2	3	4	5
2235–Social Security & Welfare	75901.88	0.00	75901.88	
2236–Nutrition	66638.36	0.00	66638.36	
<b>Total I–Revenue Account</b>	<b>152181.20</b>	<b>0.00</b>	<b>152181.20</b>	
<b>II–CAPITAL ACCOUNT</b>				
4225–Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes and other Backward Classes	4836.39	0.00	4836.39	
4235–Capital Outlay on Social Security and Welfare	12078.30	0.00	12078.30	
4236–Capital Outlay on Nutrition	29163.75	0.00	29163.75	
<b>Total II–Capital Account</b>	<b>46078.44</b>	<b>0.00</b>	<b>46078.44</b>	
<b>Total Demand No. 18</b>	<b>198259.64</b>	<b>0.00</b>	<b>198259.64</b>	

**19. Housing and Urban Development Department**

**I–REVENUE ACCOUNT**

2217–Urban Development	70597.62	0.00	70597.62	
<b>Total I–Revenue Account</b>	<b>70597.62</b>	<b>0.00</b>	<b>70597.62</b>	



1	2	3	4	5
<b>II-CAPITAL ACCOUNT</b>				
4216-Capital Outlay on Housing	5235.00		0.00	5235.00
4217-Capital Outlay on Urban Development	92172.29		0.00	92172.29
<b>Total II-Capital Account</b>	<b>97407.29</b>		<b>0.00</b>	<b>97407.29</b>
<b>Total Demand No. 19</b>	<b>168004.91</b>		<b>0.00</b>	<b>168004.91</b>

**20. Tourism Department****I-REVENUE ACCOUNT**

2202-General Education	448.30		0.00	448.30
2205-Art and Culture	4733.10		0.00	4733.10
3452-Tourism	11866.86		0.00	11866.86
3454-Census, Surveys and Statistics	106.20		0.00	106.20
<b>Total I-Revenue Account</b>	<b>17154.46</b>		<b>0.00</b>	<b>17154.46</b>

**II-CAPITAL ACCOUNT**

4202-Capital Outlay on Education, Sports, Art and Culture	1125.00		0.00	1125.00
5452-Capital Outlay on Tourism	62839.55		0.00	62839.55
<b>Total II-Capital Account</b>	<b>63964.55</b>		<b>0.00</b>	<b>63964.55</b>
<b>Total Demand No. 20</b>	<b>81119.01</b>		<b>0.00</b>	<b>81119.01</b>

1	2	3	4	5
<b>21. Forest Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2402-Soil and Water Conservation		4727.90	0.00	4727.90
2406-Forestry and Wildlife		64183.23	0.00	64183.23
3435-Ecology and Environment		2777.52	0.00	2777.52
<b>Total I-Revenue Account</b>		<b>71688.65</b>	<b>0.00</b>	<b>71688.65</b>
<b>II-CAPITAL ACCOUNT</b>				
4402-Capital Outlay on Soil and Water Conservation		915.00	0.00	915.00
4406-Capital Outlay on Forestry and Wildlife		11061.71	0.00	11061.71
5425-Capital Outlay on other Scientific and Environmental Research		172.50	0.00	172.50
<b>Total II-Capital Account</b>		<b>12149.21</b>	<b>0.00</b>	<b>12149.21</b>
<b>Total Demand No. 21</b>		<b>83837.86</b>	<b>0.00</b>	<b>83837.86</b>

**22. Irrigation and Flood Control Department**

**I-REVENUE ACCOUNT**

2700-Major Irrigation	876.90	0.00	876.90
-----------------------	--------	------	--------

1	2	3	4	5
2701–Medium Irrigation		8815.29	0.00	8815.29
2702–Minor Irrigation		39419.23	0.00	39419.23
2711–Flood Control and Drainage		10898.50	0.00	10898.50
<b>Total I-Revenue Account</b>		<b>60009.92</b>	<b>0.00</b>	<b>60009.92</b>
<b>II–CAPITAL ACCOUNT</b>				
4701–Capital Outlay on Medium Irrigation		6544.49	0.00	6544.49
4702–Capital Outlay on Minor Irrigation		27109.00	0.00	27109.00
4711–Capital Outlay on Flood Control Projects		101240.34	0.00	101240.34
<b>Total II-Capital Account</b>		<b>134893.83</b>	<b>0.00</b>	<b>134893.83</b>
<b>Total Demand No. 22</b>		<b>194903.75</b>	<b>0.00</b>	<b>194903.75</b>

### 23. Public Health Engineering Department

#### I–REVENUE ACCOUNT

2055–Police		931.50	0.00	931.50
2215–Water Supply and Sanitation		118656.64	0.00	118656.64
<b>Total I-Revenue Account</b>		<b>119588.14</b>	<b>0.00</b>	<b>119588.14</b>

1	2	3	4	5
<b>II-CAPITAL ACCOUNT</b>				
4215–Capital Outlay on Water Supply and Sanitation	43949.43	0.00	43949.43	
<b>Total II-Capital Account</b>	<b>43949.43</b>	<b>0.00</b>	<b>43949.43</b>	
<b>Total Demand No. 23</b>	<b>163537.57</b>	<b>0.00</b>	<b>163537.57</b>	
<b>24. Hospitality and Protocol Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2055–Police	8197.64	0.00	8197.64	
2059–Public Works	520.00	0.00	520.00	
2070–Other Administrative Services	3011.49	0.00	3011.49	
2216–Housing	7942.19	0.00	7942.19	
<b>Total I-Revenue Account</b>	<b>19671.32</b>	<b>0.00</b>	<b>19671.32</b>	
<b>II-CAPITAL ACCOUNT</b>				
4059–Capital Outlay on Public Works	3095.00	0.00	3095.00	
<b>Total II-Capital Account</b>	<b>3095.00</b>	<b>0.00</b>	<b>3095.00</b>	
<b>Total Demand No. 24</b>	<b>22766.32</b>	<b>0.00</b>	<b>22766.32</b>	

1	2	3	4	5
<b>25. Stationery and Printing Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2058-Stationery and Printing	3649.24	0.00	3649.24	
2230-Labour & Employment	4398.87	0.00	4398.87	
<b>Total I-Revenue Account</b>	<b>8048.11</b>	<b>0.00</b>	<b>8048.11</b>	
<b>II-CAPITAL ACCOUNT</b>				
4058-Capital Outlay on Stationery and Printing	228.03	0.00	228.03	
4250-Capital Outlay on other Social Services	11786.25	0.00	11786.25	
<b>Total II-Capital Account</b>	<b>12014.28</b>	<b>0.00</b>	<b>12014.28</b>	
<b>Total Demand No. 25</b>	<b>20062.39</b>	<b>0.00</b>	<b>20062.39</b>	
<b>26. Fisheries Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2405-Fisheries	6878.50	0.00	6878.50	
<b>Total I-Revenue Account</b>	<b>6878.50</b>	<b>0.00</b>	<b>6878.50</b>	
<b>II-CAPITAL ACCOUNT</b>				
4405-Capital Outlay on Fisheries	1624.87	0.00	1624.87	
<b>Total II-Capital Account</b>	<b>1624.87</b>	<b>0.00</b>	<b>1624.87</b>	
<b>Total Demand No. 26</b>	<b>8503.37</b>	<b>0.00</b>	<b>8503.37</b>	

1	2	3	4	5
<b>27. Higher Education Department</b>				
<b>I-REVENUE ACCOUNT</b>				
2202-General Education	77977.00	0.00	77977.00	
2203-Technical Education	13629.16	0.00	13629.16	
2230-Labour & Employment	1620.00	0.00	1620.00	
<b>Total I-Revenue Account</b>	<b>93226.16</b>	<b>0.00</b>	<b>93226.16</b>	
<b>II-CAPITAL ACCOUNT</b>				
4202-Capital Outlay on Education, Sports, Art and Culture	41565.23	0.00	41565.23	
4250-Capital Outlay on other Social Services	1027.12	0.00	1027.12	
<b>Total II-Capital Account</b>	<b>42592.35</b>	<b>0.00</b>	<b>42592.35</b>	
<b>Total Demand No. 27</b>	<b>135818.51</b>	<b>0.00</b>	<b>135818.51</b>	

**28. Rural Development  
Department**

**I-REVENUE ACCOUNT**

2236-Nutrition	804.50	0.00	804.50	
2501-Special Programmes for Rural Development	2352.38	0.00	2352.38	

1	2	3	4	5
2515–Other Rural Development Programmes	42096.84	0.00	42096.84	
<b>Total I-Revenue Account</b>	<b>45253.72</b>	<b>0.00</b>	<b>45253.72</b>	
<b>II–CAPITAL ACCOUNT</b>				
4515–Capital Outlay on other Rural Development Programmes	239121.36	0.00	239121.36	
<b>Total II-Capital Account</b>	<b>239121.36</b>	<b>0.00</b>	<b>239121.36</b>	
<b>Total Demand No. 28</b>	<b>284375.08</b>	<b>0.00</b>	<b>284375.08</b>	

**29. Transport Department****I–REVENUE ACCOUNT**

2041–Taxes on Vehicles	1622.00	0.00	1622.00	
2070–Other Administrative Services	3813.50	0.00	3813.50	
<b>Total I-Revenue Account</b>	<b>5435.50</b>	<b>0.00</b>	<b>5435.50</b>	

**II–CAPITAL ACCOUNT**

4059–Capital Outlay on Public Works	600.00	0.00	600.00	
5055–Capital Outlay on Road Transport	575.00	0.00	575.00	

1	2	3	4	5
7055-Loans for Road Transport		3000.00	0.00	3000.00
<b>Total II-Capital Account</b>		<b>4175.00</b>	<b>0.00</b>	<b>4175.00</b>
<b>Total Demand No. 29</b>		<b>9610.50</b>	<b>0.00</b>	<b>9610.50</b>

#### SUMMARY

	Voted	Charged	Total
<b>Total Revenue Account</b>	<b>4360768.51</b>	<b>521138.80</b>	<b>4881907.31</b>
<b>Total Capital Account</b>	<b>2755238.27</b>	<b>1659513.00</b>	<b>4414751.27</b>
<b>Grand Total (All Demands)</b>	<b>7116006.78</b>	<b>2180651.80</b>	<b>9296658.58</b>

\_\_\_\_\_



### **STATEMENT OF OBJECTS AND REASONS**

This Bill is introduced in pursuance of sub-section (1) of section 81 of the Constitution of Jammu and Kashmir, to provide for the appropriation out of the Consolidated Fund of the Jammu and Kashmir State, of the moneys required to meet the expenditure charged on the Consolidated Fund and the Grants made by the Legislative Assembly for the expenditure of the Jammu and Kashmir Government for the Financial Year 2017-2018 in respect of the services and purposes specified in the Bill.

MINISTER FOR FINANCE

---

**RECOMMENDATION OF THE GOVERNOR**

The Governor has in pursuance of sub-sections (1) and (3) of Section 84 of the Constitution of Jammu and Kashmir recommended to the Jammu and Kashmir Legislative Assembly, the introduction and consideration of the Bill.

(Sd.) **M. RAMZAN,**

Secretary.

EXTRAORDINARY

REGD NO. JK—33



**THE  
JAMMU & KASHMIR GOVERNMENT GAZETTE**

---

Vol.129] Jammu, Wed., the 19th Oct., 2016/27th Asv., 1938. [No. 28-g

---

Separate paging is given to this part in order that it may be filed as a  
separate compilation

---

**PART III**

**Laws, Regulations and Rules passed thereunder.**

GOVERNMENT OF JAMMU AND KASHMIR  
CIVIL SECRETARIAT—HOUSING AND URBAN  
DEVELOPMENT DEPARTMENT

Notification

Srinagar, the 19th October, 2016.

SRO-336.—In exercise of the powers conferred by section 31 of the Jammu and Kashmir Municipal Corporation Act, 2000, the Government in consultation with the Chief Electoral Officer make the following

amendments in the Jammu and Kashmir Municipal Corporation (Election) Rules, 2003, namely :—

**I.** In rule 17, in clause (a) for the words “ballot paper by the electors”, the words “ballot paper by the electors and shall also include electronic voting machine” shall be substituted.

**II.** After rule 44, the following rule shall be inserted, namely :—

“44-A. **Voting Machine at elections.**—Notwithstanding anything contained in these rules, the giving and recording of votes by voting machines in the manner provided hereinafter in these rules may be adopted in such constituencies as the Chief Electoral Officer may, having regard to the circumstances of each case, specify.

*Explanation* :—For the purpose of this rule, “voting machine”, means any machine or apparatus whether operated electronically or otherwise used for giving or recording of votes and any reference to a ballot box or ballot paper in these rules, save as otherwise provided, be construed as including a reference to such voting machine wherever such voting machine is used at any election.”

**III.** In rule 55, in sub-rule (1), for the words “cannot be ascertained” the words “cannot be ascertained or any voting machine develops a mechanical failure during the course of recording of votes” shall be substituted.

**IV.** after Chapter III, the following Chapter IIIA shall be inserted :—

#### “CHAPTER IIIA

#### **Voting by Electronic Voting Machines**

##### **56-A. Design of Electronic Voting Machines :**

Every electronic voting machine (hereinafter referred to as ‘voting machine’) shall have a control unit and a balloting unit and shall be of such designs as may be approved by the Chief Electoral Officer :

Provided that a printer with a drop box of such design, as may be approved by the Chief Electoral Officer, may also be attached to a voting

machine for printing a paper trial of the vote, in such ward or wards or parts thereof as the Chief Electoral Officer may direct.

**56-B. Preparation of voting machine by the Returning Officer :**

(1) The balloting unit of the voting machine shall contain such particulars and in such language or languages as the Chief Electoral Officer may specify.

(2) The names of the candidate shall be arranged on the balloting unit in the same order in which they appear in the list of the contesting candidates.

(3) If two or more candidates bear the same name, they shall be distinguished by the addition of their occupation or residence or in the same other manner.

(4) Subject to the foregoing provisions of this rule, the Returning Officer shall,—

- (a) fix the label containing the names and symbols of the contesting candidates in the balloting unit and secure that unit with his seal and the seals of such of the contesting candidates or their election agents present as are desirous of affixing the same ;
- (b) set the number of contesting candidates in the control unit and secure it with his seal and the seals of such of the contesting candidates or their election agents present as are desirous of affixing the same.
- (c) Where the printer for paper trial is used under the proviso to rule 56-A, set the printer as per the number of contesting candidates set in the control unit by—
  - i. loading in the printer the serial numbers and names of candidates and symbols allotted to them as given on the balloting units under clause (a) ;

- ii. loading paper in the printer ; and
- iii. sealing the printer in such manner as may be directed by the Chief Electoral Officer.

**56-C. Arrangements at the Polling Stations :**

(1) Outside each polling station there shall be displayed prominently,—

- (a) a notice specifying the polling area, the electors of which are entitled to vote at the polling station and, when the polling area has more than one polling station, the particulars of the electors so entitled ; and
- (b) a copy of the list of contesting candidates.

(2) At each polling station there shall be set up one or more voting compartments in which the electors can record their votes free from observation.

(3) The Returning Officer shall provide at each polling station one voting machine and copies of relevant part of the electoral roll and such other election material as may be necessary for taking the poll.

(4) Without prejudice to the provisions of sub-rule (3), the Returning Officer may, with the previous approval of the Chief Electoral Officer, provide one common voting machine for two or more polling stations located in the same premises.

**56-D. Admission to Polling Stations :**

The Presiding Officer shall regulate the number of electors, to be admitted at any one time inside the polling station and shall exclude therefrom all persons other than,—

- (a) Polling Officers ;

- (b) Public servants on duty in connection with the election ;
- (c) Persons authorised by the Chief Electoral Officer ;
- (d) Candidates, their election agents and subject to the provisions of rule 36, one polling agent of each candidate ;
- (e) A child in arms accompanying the elector ;
- (f) A person accompanying a blind or infirm elector who cannot move without help ; and
- (g) Such other person as the Returning Officer or the Presiding Officer may employ under sub-rule (2) of rule 56-G or sub-rule (1) or rule 56-H.

**56-E. Preparation of voting machine for poll :**

(1) The control unit and balloting unit of every voting machine used at the polling station and the printer for paper trial, wherever used, shall bear a label marked with,—

- (a) the serial number, if any, and the name of the ward ;
- (b) the serial number and name of the polling station or stations as the case may be ;
- (c) the serial number of the unit ; and
- (d) the date of poll.

(2) Immediately before the commencement of the poll, the Presiding Officer shall demonstrate to the polling agents and other persons present that no vote has been already recorded in the voting machine and it bears the label referred to in sub-rule (1), and where the printer for paper trial is used that the drop box of the printer is empty.

(3) A paper seal shall be used for securing the control unit of the voting machine, and the Presiding Officer shall affix his own signature on the paper seal and obtain thereon the signature of such of the polling agents present as are desirous of affixing the same.

(4) The Presiding Officer shall thereafter fix the paper seal so signed in the space meant therefore in the control unit of the voting machine and shall secure and seal the same.

(5) The seal used for securing the control unit shall be fixed in such manner that after the unit has been sealed, it is not possible to press the “result button” without breaking the seal.

(6) The control unit shall, after being closed and secured, be placed in full view of the Presiding Officer and the polling agents and the balloting unit shall be placed in the voting compartment.

(7) Where the printer for paper trail is used, the printer shall also be kept along with the balloting unit in the voting compartment and shall be connected to the electronic voting machine in the manner as directed by the Chief Electoral Officer.

**56-F. Marked copy of electoral roll :**

Immediately before the commencement of the poll, the Presiding Officer shall also demonstrate to the polling agents and others present that the marked copy of the electoral roll to be used during the poll.

**56-G. Facilities for women electors :**

(1) Where a polling station is for both men and women electors, the Presiding Officer may direct that they shall be admitted into the polling station alternatively in separate batches.

(2) The Returning Officer or the Presiding Officer may appoint a woman to serve as an attendant at any polling station to assist women electors and also to assist the Presiding Officer generally in taking the poll



in respect of women electors, and in particular, to help in frisking any women elector in case it becomes necessary.

**56-H. Identification of electors :**

(1) The Presiding Officer may employ at the polling station such persons as he thinks fit to help in the identification of the electors or to assist him otherwise in taking the poll.

(2) As each elector enters the polling station, the Presiding Officer or the Polling Officer authorised by him in this behalf shall check the elector's name and other particulars with the relevant entry in the electoral roll and then call out the serial number, name and other particulars of the elector.

(3) Where the polling station is situated in a ward, electors of which have been supplied with identity cards under the provisions of the Jammu and Kashmir Registration of Electors Rules, 1966, the elector shall produce his identity card before the Presiding Officer or the Polling Officer authorised by him in this behalf.

(4) In deciding the right of a person to cast his vote, the Presiding Officer or the Polling Officer, as the case may be, shall overlook the clerical or printing errors in an entry in the electoral roll if he is satisfied that such person is identical with the elector to whom such entry relates.

**56-I. Facilities for public servants on election duty :**

(1) The provisions of rule 56-H shall not apply to any person who produces at the polling station an election duty certificate and seeks permission to cast his vote at that polling station although it is different from the one where he is entitled to vote.

(2) On production of such certificate, the Presiding Officer shall,—

(a) obtain thereon, the signature of the person producing it ;

- (b) have the person's name and electoral roll number as mentioned in the certificate entered at the end of the marked copy of the electoral roll ; and
- (c) permit him to cast his vote in the same manner as for an elector entitled to vote at that polling station.

**56-J. Challenging of Identity :**

(1) Any polling agent may challenge the identity of a person claiming rule 56-J to be a particular elector by first depositing a sum of Rupees two in cash with the Presiding Officer for each such challenge.

(2) On such deposit being made, the Presiding Officer shall,—

- (a) warn the person challenged of the penalty for personation ;
- (b) read the relevant entry in the electoral roll in full and ask him whether he is the person referred to in that entry ;
- (c) enter his name and address in the list of challenged votes in Form-15 ; and
- (d) require him to affix his signature in the said list.

(3) The Presiding Officer shall thereafter hold a summary inquiry into the challenge and may for that purpose,—

- (a) require the challenger to adduce evidence in proof of the challenged and the person challenged to adduce evidence in proof of his identity ;
- (b) put to the person challenged any question necessary for the purpose of establishing his identity and require him to answer them on oath ; and
- (c) administer an oath to the person challenged and any other person offering to give evidence.

(4) If, after the inquiry, the Presiding Officer considers that the challenge has not been established, he shall allow the person challenged to vote and if he considers that the challenge has been established, he shall debar the person challenged from voting.

(5) If the Presiding Officer is of the opinion that the challenge is frivolous or has not been made in good faith, he shall direct that the deposit made under sub-rule (1) be forfeited to Government and in any other case, return to the challenger at the conclusion of the inquiry.

**56-K. Safeguards against personation :**

(1) Every elector about whose identity the Presiding Officer or the Polling Officer, as the case may be, is satisfied, shall allow his left forefinger to be inspected by the Presiding Officer or Polling Officer and an indelible ink mark to be put on it.

(2) If any elector,—

- (a) refuses to allow his left forefinger to be inspected or marked in accordance with sub-rule (1) or has already such a mark on his left forefinger or does any act with a view to removing the ink mark ; or
- (b) fails or refuses to produce his identity card as required by sub-rule (3) of rule 56-H.

he shall not be allowed to vote.

(3) Any reference in this rule to the left forefinger of an elector, shall, in the case where the elector has his left forefinger missing, be construed as a reference to any other finger to his left hand, and shall, in the case where all the fingers of his left hand are missing, be construed as a reference to the forefinger or any other finger of his right hand, and shall in the case where all his fingers of both the hands are missing be construed as a reference to such extremity of his left or right arm as he possesses.

**56-L. Procedure for voting by voting machines :**

(1) Before permitting an elector to vote, the Polling Officer shall,—

- (a) record the electoral roll number of the elector as entered in the marked copy of the electoral roll in a register of votes in Form-17-A ;
- (b) obtain the signature or the thumb impression of the elector on the said register of votes ;
- (c) mark the name of the elector in the marked copy of the electoral roll to indicate that he has been allowed to vote ; and
- (d) give details of the document produced by the elector in proof of his/her identification :

Provided that no elector shall be allowed to vote unless he has put his signature or thumb impression of the register of votes.

(2) Notwithstanding anything contained in sub-rule (2) of rule 56-K, it shall not be necessary for any Presiding Officer or Polling Officer or any other officer to attest the thumb impression of the elector on the register of voter.

**56-M. Maintenance of secrecy of voting by electors within the polling station and voting procedure :**

(1) Every elector who has been permitted to vote under rule 56-L shall maintain secrecy of voting within the polling station and for that purpose observe the voting procedure hereinafter laid down.

(2) Immediately on being permitted to vote, the elector shall proceed to the Presiding Officer or the Polling Officer Incharge of the control unit

of the voting machine who shall, by pressing the appropriate button on the control unit, activate the balloting unit, for recording of elector's vote.

(3) The elector shall thereafter forthwith,—

- (a) proceed to the voting compartment ;
- (b) record his vote by pressing the button on the balloting unit against the name and symbol of the candidates for whom he intends to vote ; and
- (c) come out of the voting compartment and leave the polling station :

Provided that where printer for paper trial is used, upon casting the vote by pressing the button as referred to in clause (b), the elector shall be able to view through the transparent window of the printer, kept along with the balloting unit inside the voting compartment, the printed paper slip showing the serial number, name and the symbol of the candidate for whom he has cast his vote before such paper slip gets cut and drops in the drop box of the printer.

(4) Every elector shall vote without undue delay.

(5) No elector shall be allowed to enter the voting compartment when another elector is inside it.

(6) If an elector who has been permitted to vote under rule 56-L refuses after warning given by the Presiding Officer to observe the procedure laid down in sub-rule (3), the Presiding Officer or Polling Officer under the direction of the Presiding Officer shall not allow such elector to vote.

(7) Where an elector is not allowed to vote under sub-rule (6), a remark to the effect that voting procedure has been violated shall be made against the elector's name in the register of voters in Form-17-A by the Presiding Officer under his signature.

**56-N. Procedure in case of complaint about particulars printed on paper slip :**

(1) Where printer for paper trial is used, if an elector after having recorded his vote under rule 56-M alleges that the paper slip generated by the printer has shown the name or symbol of a candidate other than the one he voted for, the Presiding Officer shall obtain a written declaration from the elector as to the allegation, after warning the elector about the consequence of making a false declaration.

(2) If the elector gives the written declaration referred to in sub-rule (1), the Presiding Officer shall make a second entry related to that elector in Form-17-A, and permit the elector to record a test vote in the voting machine in his presence and in the presence of the candidates or polling agents who may be present in the polling station, and observe the paper slip generated by the printer.

(3) If, the allegation is found true, the Presiding Officer shall report the facts immediately to the Returning Officer, stop further recording of votes in that voting machine and act as per the direction that may be given by the Returning Officer.

(4) If however, the allegation is found to be false and the paper slip so generated under sub-rule (1) matches with the test vote recorded by the elector under sub-rule (2), then, the Presiding Officer shall,—

- (i) make a remark to that effect against the second entry relating to that elector in Form 17-A mentioning the serial number and name of the candidate for whom such test vote has been recorded ;
- (ii) obtain the signature or thumb impression of that elector against such remarks ; and
- (iii) make necessary entries regarding such test vote in item 5 in part I of Form-17-C.

**56-O. Recording of votes of blind or infirm electors :**

(1) If the Presiding Officer is satisfied that owing to blindness or other physical infirmity an elector is unable to recognise the symbol on the balloting unit of the voting machine or unable to record his vote by pressing the appropriate button thereon without assistance, the Presiding Officer

shall permit the elector to take with him a companion of not less than eighteen years of age to the voting compartment for recording the vote on his behalf and in accordance with his wishes :

Provided that no person shall be permitted to act as the companion of more than one elector at any polling station on the same day :

Provided further that before any person is permitted to act as the companion of an elector on any day under this rule that person shall be required to declare that he will keep secret the vote recorded by him on behalf of the elector and that he has not already acted as the companion of any other elector at any other polling station on that day.

(2) The Presiding Officer shall keep a record in Form-16 of all cases under this rule.

**56-P. Elector deciding not to vote :**

If any elector, after his electoral roll number has been duly entered in the register of voters in Form-17-A and has put his signature or thumb impression thereon as required under sub-rule (1) of rule 56-L, decides not to record his vote, a remark to this effect shall be made against the said entry in Form-17-A by the Presiding Officer and the signature or thumb impression of the elector shall be obtained against such remark.

**56-Q. Tendered Votes :**

(1) If a person representing himself to be a particular elector seeks to vote after another person has already voted as such elector, he shall, on satisfactorily answering such questions relating to his identity as the Presiding Officer may ask, be, instead of being allowed to vote through the balloting unit, supplied with a tendered ballot paper which shall be of such design, and the particulars of which shall be in such language or languages as the Chief Electoral Officer may specify.

(2) Every such elector shall before being supplied with tendered ballot paper write his name against the entry relating to him in Form-17-B.

- (3) On receiving the ballot paper he shall forthwith,—
- (a) proceed to the voting compartment ;
  - (b) record there his vote on the ballot paper by placing a cross mark 'X' with the instrument or article supplied for the purpose on or near the symbol of the candidate for whom he intends to vote ;
  - (c) for the ballot paper so as to conceal his vote ;
  - (d) show to the Presiding Officer, if required, the distinguishing mark on the ballot paper ;
  - (e) give it to the Presiding Officer who shall place it in a cover specially kept for the purpose ; and
  - (f) leave the polling station.

(4) If owing to blindness or physical infirmity, such elector is unable to record his vote without assistance, the Presiding Officer shall permit him to take with him a companion, subject to the same conditions and after following the same procedure as laid down in rule 56-O for recording the vote in accordance with his wishes.

**56-R. Presiding Officer's entry in the voting compartment during poll :**

(1) The Presiding Officer may, whenever he considers it necessary to do so, enter the voting compartment during poll and take such steps as may be necessary to ensure that the balloting unit is not tampered or interfered with in anyway.

(2) If the Presiding Officer has reason to suspect that an elector, who has entered the voting compartment, is tampering or otherwise interfering with the balloting unit or has remained inside the voting compartment for unduly long period, he shall enter the voting compartment and take such steps as may be necessary to ensure the smooth and orderly progress of the poll.

(3) Whenever the Presiding Officer enters the voting compartment under this rule, he shall permit the polling agents present to accompany him, if they so desire.



**56-S. Closing of poll :**

(1) The Presiding Officer shall close the polling station at the hour fixed in that behalf under rule 51 and shall not thereafter admit any elector into the polling station :

Provided that all electors present at the polling station before it is closed shall be allowed to cast their votes.

(2) If any question arises whether an elector was present at the polling station before it was closed it shall be decided by the Presiding Officer and his decision shall be final.

**56-T. Account of votes recorded :**

(1) The Presiding Officer shall at the close of the poll prepare an account of votes recorded in Form-17-C and enclose it in a separate cover with the words 'Account of Votes Recorded' superscribed thereon.

(2) The Presiding Officer shall furnish to every polling agent present at the close of the poll a true copy of the entries made in Form-17-C after obtaining a receipt from the said polling agent therefor and shall attest it as a true copy.

**56-U. Sealing of voting machine after poll :**

(1) As soon as practicable after the closing of the poll, the Presiding Officer shall close the control unit to ensure that no further votes can be recorded and shall detach the balloting unit from the control unit and from the printer, where printer is also used, so however, that the paper slips contained in the drop box of the printer shall remain intact.

(2) The control unit, the balloting unit and the printer, where it is used, shall thereafter be sealed, and secured separately in such manner as the Chief Electoral Officer may direct and the seal used for securing them shall be so affixed that it will not be possible to open the units without breaking the seals.

(3) The polling agents present at the polling station, who desire to affix their seals, shall also be permitted to do so.

**56-V. Sealing of the other packets :**

(1) The Presiding Officer shall then make into separate packets,—

- (a) the marked copy of the electoral roll ;
- (b) the register of voters in Form-17-A ;
- (c) the cover containing the tendered ballot papers and the list in Form-17-B ;
- (d) the list of challenged votes ; and
- (e) any other papers directed by the Election Commission to be kept in a sealed packet.

(2) Each packet shall be sealed with the seal of the Presiding Officer and with the seal either of the candidate or of his election agent or of his polling agent who may be present at the polling station and may desire to affix his seal thereon.

**56-W. Transmission of voting machines, etc. to the Returning Officer :**

(1) The Presiding Officer shall then deliver or cause to be delivered to the Returning Officer at such place as the Returning Officer may direct,—

- (a) the voting machine ;
- (b) the account of votes recorded in Form-17-C ;
- (c) the sealed packets referred to in rule 56-V ; and
- (d) all other papers used at the poll.

(2) The Returning Officer shall make adequate arrangements for the safe transport of the voting machine, packets and other papers for their safe custody until the commencement of the counting of votes.

**56-X. Procedure on adjournment of poll :**

(1) If the poll at any polling station is adjourned under rule 56, the provision of rules 56-T to 56-W shall, as far as practicable, apply as if the poll was closed at the hour fixed in that behalf under section 66.

(2) When an adjourned poll is recommended, the electors who have already voted at the poll so adjourned shall not be allowed to vote again.

(3) The Returning Officer shall provide the Presiding Officer of the polling station at which such adjourned poll is held, with the sealed packet containing the marked copy of the electoral roll, register of voters in Form-17-A and a new voting machine.

(4) The Presiding Officer shall open the sealed packet in the presence of the polling agents present and use the marked copy of the electoral roll for marking the names of the electors who are allowed to vote at the adjourned poll.

(5) The provisions of rules 56-A to 56-W shall apply in relation to the conduct of an adjourned poll before it was so adjourned.

**56-Y. Closing of voting machine in case of booth capturing :**

Where the Presiding Officer is of opinion that booth capturing is taking place at a polling station, he shall immediately close the control unit of the voting machine to ensure that no further votes can be recorded and shall detach the balloting unit from the control unit.

V. After rule 64, the following rule shall be inserted, namely :—

**“64-A. Counting of votes where electronic voting machines have been used.**—In relation to counting of votes at a polling station, where voting machine has been used in lieu of rules 62 and 64, the following rules shall apply, namely :—

**64-B. Scrutiny and inspection of voting machines.**—(1) The Returning Officer may have the control units of the voting machines used at more than one polling station taken up for scrutiny and inspection and votes recorded in such units counted simultaneously.

- (2) Before the votes recorded in any control unit of a voting machine are counted under sub-rule (1), the candidate or his election agent or his counting agent present at the counting table shall be allowed to inspect the paper seal and such other vital seals as might have been affixed on the unit and to satisfy themselves that the seals are intact.
- (3) The Returning Officer shall satisfy himself that none of the voting machines has in fact been tampered with.
- (4) If the Returning Officer is satisfied that any voting machine has in fact been tampered with, he shall not count the votes recorded in that machine and shall follow the procedure laid down in rules 55 and 56, as may be applicable in respect of the polling station where that machine was used.

**64-C. Counting of votes :**

- (1) After the Returning Officer is satisfied that a voting machine has in fact not been tampered with, he shall have the votes recorded therein counted by pressing the appropriate button marked "Result" provided in the control unit whereby the total votes polled and votes polled by each candidate shall be displayed in respect of each such candidate on the display panel provided for the purpose in the unit.
- (2) As the votes polled by each candidate are displayed on the control unit, the Returning Officer shall have,—
  - (a) the number of such votes recorded separately in request of each candidate in Part II of Form-17-C ;
  - (b) Part II of Form-17-C completed in other respects and signed by the counting supervisor and also by the candidates or their election agents of their counting agents present ; and
  - (c) corresponding entries made in a result sheet in Form-22 and the particulars so entered in the result sheet announced.

**64-D. Sealing of voting machines :**

- (1) After the result of voting recorded in a control unit has been ascertained candidate-wise and entered in Part II of Form-17-C and Form-22, the Returning Officer shall reseal the unit with his seal and the seals of the such candidates or their election agents present who may desire to affix their seals thereon so however that the result of voting recorded in the unit is not obliterated and the unit retains the memory of such result and where printer for paper trial is used, the Returning officer shall seal the paper slips in such manner, as may be directed by the Chief Electoral Officer.
- (2) The control unit so sealed shall be kept in specially prepared boxes on which the Returning Officer shall record the following particulars, namely :—
  - (a) the name of the ward ;
  - (b) the particulars of polling station or stations where the control unit has been used ;
  - (c) serial number of the control unit and printer, wherever used ;
  - (d) date of poll ; and
  - (e) date of counting.
- (3) The provisions of rules 64 to 68 shall, so far as may be, apply in relation to voting by voting machines and any reference in those rules to ballot paper shall be construed as including a reference to such voting machine”.

**VI.** After Form-17, the following forms shall be inserted,  
namely :—

**FORM 17-A**

*(See rule 56-L)*

**Register of Voters**

Election to the Municipal Ward \_\_\_\_\_ No. and Name of Polling  
Station \_\_\_\_\_

Part No. of Electoral Roll \_\_\_\_\_

Sl. No.	Sl. No. of elector in the electoral roll	Details of the document produced by the elector in proof of his/her identification	Signature/ Thumb impression of elector	Remarks
(1)	(2)	(3)	(4)	(5)
1				
2				
3				
4				
etc.				

Signature of the Presiding Officer.

-----

**FORM-17-B***(See rule 56-Q)***List of Tendered Votes**

Election to the Municipal Ward.....

Number and Name of Polling Station.....

Part No. of Electoral Roll.....

S. No.	Name of elector	S. No. elector in electoral roll	S. No. Register of Voters (Form-17-A) of the person who has already voted in place of elector	Signature Thumb impression of elector
(1)	(2)	(3)	(4)	(5)
1				
2				
3				
4				
etc.				

Date .....

Signature of the Presiding Officer.

-----

**FORM-17-C***(See rules 56-T and 64)***PART I****Account of Votes Recorded**

Election to the Municipal Ward : \_\_\_\_\_

Number and Name of Polling Station : \_\_\_\_\_

Identification Number of voting : \_\_\_\_\_

Machine used at the Polling Station : \_\_\_\_\_

Control Unit \_\_\_\_\_

Balloting Unit \_\_\_\_\_

Printer (if used) \_\_\_\_\_

1. Total number of electors assigned to the Polling Station.
2. Total number of voters as entered in the Register for Voters (Form-17-A).
3. Number of voters deciding not to record votes under rule 56-P.
4. Number of voters not allowed to vote under rule 56-M.
5. Test votes recorded under rule 56-N required to be deducted—

(a) Total number of test votes to be deducted	Total No. _____	S. No(s) of elector(s) in Form-17-A _____
--	--------------------	--

(b) Candidate(s) for whom test vote(s) cast :	S. No. _____ _____	Name of candidate _____ _____	No. of votes _____ _____
---	--------------------------	--	--------------------------------

6. Total number of votes recorded as per voting machine : \_\_\_\_\_
7. Whether the total number of votes as shown against item 6 tallies with the total number of votes as shown against item 2 minus number of voters deciding not to record votes as against item 3 minus number of voters as against item 4 (i. e. 2-3-4) or any discrepancy noticed : \_\_\_\_\_



8. Number of voters to whom tendered ballot papers were issued under rule 56-Q :\_\_\_\_\_

9. Number of tendered ballot papers Sl. No.—

Total From To

(a) Received for use\_\_\_\_\_

(b) Issued to electors\_\_\_\_\_

(c) Not used and returned\_\_\_\_\_

10. Account of papers seals

Signature of Polling Agents.

1	Paper seals supplied for used	Total No._____ Sl. No. from__to__	1._____
2	Paper seals used :	Total No._____ Sl. No(s) _____	2._____
3	Unused paper seals returned to Returning Officer :	Total No._____ Sl. No(s) _____	3._____
4	Damaged paper seal, if any :	Total No._____ Sl. No(s) _____	4._____ 5._____ 6._____

Date \_\_\_\_\_

Place\_\_\_\_\_

Signature of Presiding Officer  
Polling Station No.\_\_\_\_\_

## PART II

**Result of Counting**

Sl. No. of candidate	Name of candidate	Number of votes as displayed on control unit	Number of test votes to be deducted as per item 5 of Part I	Number of valid votes (3-4)
(1)	(2)	(3)	(4)	(5)
1.				
2.				
3.				
4.				
5.				
6.	None of the above			
Total				

Whether the total number of votes shown above tallies with the total number of votes shown against item 6 of Part I or any discrepancy noticed between the two totals.

Place\_\_\_\_\_

Date\_\_\_\_\_

Signature of Counting Supervisor.

Name of candidate/election agent/counting agent with Full Signature :—

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

Place\_\_\_\_\_

Date\_\_\_\_\_

Signature of Returning Officer.

By order of the Government of Jammu and Kashmir.

(Sd.) \_\_\_\_\_

Commissioner/Secretary to Government,  
Housing and Urban Development Department.